

**A G E N D A**

**OCONEE COUNTY COUNCIL MEETING**

**TUESDAY, AUGUST 6, 1996**

**7:00 PM**

1. Call to Order
2. Invocation
3. Approval of Minutes
4. Presentation of Award to Supervisor-Chairman Crain & Council Members - Mr. Jerry Mize, Tribble Center
5. Consideration of Approval of Additional ARC Funds for the Schlumberger/Cane Creek Sewer Project - Mr. Dirk Reis, SC Appalachian Council of Governments
6. Consideration of Request for Contingency Funds for Architect for Health Department - Mr. Bob Craig, District Administrator
7. Consideration of Request for Contingency Funds in an Amount Not to Exceed \$3,753 Matching Funds to Obtain a Federal Bureau Of Justice Assistance Grant - Sheriff James Singleton
8. Consideration of Request for Ten (10) State Constables to be Covered with Worker's Compensation - Sheriff James Singleton
9. Consideration of Bids for Uniforms for Sheriff's Department - Sheriff James Singleton & Ms. Marianne Dillard, Purchasing Agent
10. Discussion Regarding Wild Lands - Mr. B. J. Littleton
11. Consideration of ATAX Grant in the Amount of \$25,000 to the Oconee County Parks, Recreation & Tourism Commission - Ms. Cindy Reidhead, Chairperson
12. Consideration of Request to Apply for 1996 SC Recreational Trail Funds for: (1) \$6,000 for Bridge & (2) \$7,500 Miscellaneous Equipment & Materials - Mr. Alex James, PRT Director
13. Consideration of Bids for Construction of Chau Ram Bridge - Mr. Alex James, PRT Director & Ms. Marianne Dillard, Purchasing Director

**A G E N D A**

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14. Consideration of Request To Increase Monthly Lease Rate From \$400 to \$500 Per Month for Fuel Truck - Mr. Marion Lyles, Airport Manager
15. Consideration of Request For Temporary Employee - Mr. Marion Lyles, Airport Manager
16. Consideration of Bids for:
  - (1) Repairs to Rex Compactor
  - (2) Tires for Heavy Equipment - Mr. Lee Davis, Motor Pool Foreman & Ms. Marianne Dillard, Purchasing Agent
17. Consideration of Request to Purchase Parts For Repairing Mitsubishi Shovel at Rock Crusher - Ms. Marianne Dillard, Purchasing Agent
18. Presentation of Draft Anti-Nudity Ordinance to Council - Supervisor Norman D. Crain
19. Old Business
20. New Business
21. Adjourn

There will be a meeting of the Hospital Study Committee at 6:00 pm in Council Chambers, 208 Booker Drive, Walhalla, SC for the purpose of discussing the land exchange proposal of the hospital.

**MEMBERS, OCONEE COUNTY COUNCIL**

Ms. M. Fran Burrell, District I    Mr. Harrison E. Orr, District II  
Mr. Harry R. Hamilton, District III    Mr. Roy B. Strickland, District IV  
Mr. Alton K. Williams, District V

**MINUTES, OCONEE COUNTY COUNCIL MEETING**

The regular meeting of the Oconee County Council was held Tuesday, August 6, 1996 at 7:00 pm in Council Chambers with all Council Members and the County Attorney present.

Members of the press notified (by mail):  
Journal/Tribune, Keowee Courier, Westminster News, Anderson Independent, Greenville News, WGOG Radio, WBFM Radio, WCCP Radio, WYFF TV & WLOS TV.

**Press**

Members of the press present: Ashton Hester - Keowee Courier, Terry Cregar - Greenville News & WYFF TV.

The meeting was called to order by Supervisor-Chairman Crain who welcomed the guests and media.

**Call to Order**

The invocation was given by Mr. Strickland.

**Invocation**

Mr. Hamilton presented the following resolutions to the honorees: Resolution 96-30, "A RESOLUTION CONGRATULATING MR. ADAM DUNCAN ON BEING NAMED THE STATE WRESTLER OF THE YEAR AND THE SOUTH EASTERN WRESTLER OF THE YEAR", Resolution 96-31, A RESOLUTION HONORING MISS WHITNEY JACKSON ON BEING NAMED FIRST RUNNER UP IN THE MISS TEENAGE AMERICA PROGRAM", and Resolution 96-32, "A RESOLUTION CONGRATULATING WALHALLA HIGH SCHOOL ON BEING RECOGNIZED BY THE NATIONAL COUNCIL OF RESEARCH AND VOCATIONAL EDUCATION FOR ITS SCHOOL TO WORK PROGRAM".

**Present-  
ation to  
Honorees**

Mr. Jerry Mize and Dr. Vince Smith presented a certificate of appreciation to Mr. Crain and Council for their help and support through the years.

**Tribble  
Certificate**

Upon request of Mr. Dirk Reis of the SC Appalachian Council of Governments and recommendation of Mr. Robert Winchester, Sewer Commission Superintendent & Mr. Robert Gaillard, Economic Development Director, Mr. Orr made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the county apply for an increase of \$62,881 in the ARC Grant for the Slumberger/Cane Creek Sewer Project as the low bid was in excess of the original grant amount. (See attachment)

**ARC Funds  
for Schlum/  
Cane Creek  
Sewer**

Mr. Williams made a motion, seconded by Ms. Burrell, approved 5 - 0 that the minutes of the July 16, 1996 meeting be adopted as printed.

**Minutes**

Upon request of Mr. Bob Craig, District Administrator, Health Department, Mr. Orr made a motion, seconded by Mr. Strickland, approved 5 - 0 that \$10,000 be taken from contingency and placed in line item 10 057 00150 05725 for an architect for the Seneca Branch, Oconee County Health Department.

**Health  
Department  
(Cont'cy)**

Upon request of Sheriff James Singleton, Mr. Strickland made a motion, seconded by Mr. Orr, approved 5 - 0 that the Sheriff's Office be allowed to apply for a Federal Bureau of Justice Assistance Grant and that \$3,753 be taken from contingency and placed in line item 10 004 00170 04172 as the local match portion. (See attachment)

**Sheriff  
Grant  
(Cont'cy)**

Also upon request of Sheriff Singleton, Mr. Williams made a motion, seconded by Ms. Burrell, approved 5 - 0 that \$440 be taken from contingency and placed in line item 10 004 00130 04014 to cover ten (10) constables that work with the Sheriff's Department.

**Sheriff  
W/C for  
Constables  
(Cont'cy)**

Upon recommendation of Sheriff Singleton and Ms. Marianne Dillard, Purchasing Agent, Mr. Strickland made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the bid for uniforms for the Sheriff's Department be awarded to Frank's Uniforms of Greenville at a cost of \$28,818.17. (See attached bid sheet)

**Sheriff  
(Uniforms)**

Mr. B. J. Littleton addressed Council urging them to pursue the opening of Earle's Ford Road through the State Government.

**Wild Lands**

Upon recommendation of Ms. Cindy Reidhead, ATAX Committee Chairperson, Mr. Strickland made a motion, seconded by Ms. Burrell, approved 5 - 0 that an ATAX Grant in the amount of \$25,000 be given to the Parks, Recreation & Tourism Commission to go toward the construction of a pedestrian bridge in Chau Ram County Park.

**ATAX Grant**

Upon request of Mr. Alex James, PRT Director, Mr. Williams made a motion, seconded by Ms. Burrell, approved 5 - 0 that Parks, Recreation & Tourism be given permission to apply for a SC Recreational Trails Funds Grant in the amount of \$6,000 to go toward the bridge construction.

**PRT**

Also upon request of Mr. James, Ms. Burrell made a motion, seconded by Mr. Strickland, approved 5 - 0 that Parks, Recreation & Tourism be given permission to apply for a SC Recreational Trails Funds Grant in the amount of \$7,500 for miscellaneous equipment and materials. This is a fifty/fifty match grant and PRT has the funds budgeted.

Upon recommendation of Mr. Alex James, PRT Director & Ms. Marianne Dillard, Purchasing Agent, Mr. Strickland made a motion, seconded by Ms. Burrell, approved 4 - 0 (Mr. Strickland temporarily out of room) that the bid for the bridge at Chau Ram Park be awarded to R & G Construction who was low bid at \$93,800. (See attached bid sheet)

PRT

Upon request of Mr. Marion Lyles, Airport Manager, Mr. Williams made a motion, seconded by Ms. Burrell, approved 4 - 0 (Mr. Strickland temporarily out of room) that the monthly lease rate for a fuel truck at the airport be increased from \$400 to \$500 per month.

Airport

Also upon request of Mr. Lyles, Ms. Burrell made a motion, seconded by Mr. Williams, approved 5 - 0 that \$3,800 be taken from contingency and placed in line item 10 009 00120 09121 to replace the secretary at the airport on a temporary basis who is out on administrative leave.

(Cont'cy)

Upon recommendation of Mr. Lee Davis, Motor Pool Foreman, and Ms. Marianne Dillard, Purchasing Agent, Mr. Orr made a motion, seconded by Mr. Williams, approved 5 - 0 that the bid to repair the Rex Compactor be awarded to Boggs Tractor Company, Inc. who was low bid at a cost of \$4,720. (See attached bid sheet)

Motor Pool

Also upon recommendation of Mr. Davis & Ms. Dillard, Mr. Strickland made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the bid for tires for heavy equipment be awarded to Miller Brothers Giant Tire Service, Inc. who was low bid at a cost of \$43,500 for approximate quantities. (See attached bid)

Upon recommendation of Mr. Davis & Ms. Dillard, Mr. Williams made a motion, seconded by Ms. Burrell, approved 4 - 0 (Mr. Orr acting as Chairman) that NORX repair the Mitsubishi shovel at a cost of \$4,366.43. (See attachment)

Mr. Crain presented a draft anti-nude ordinance to Council, he informed Council this was a copy of an ordinance adopted by St. Augustine, Florida and had been tested in supreme court.

Ord. 96-8

Mr. Crain referred this matter to a Committee comprised of the full Council with Mr. Hamilton as Chairman.

The committee scheduled a meeting Tuesday, August 20, 1996 at 2:00 pm to discuss the matter.

Mr. Orr, Hospital Committee Chairman, informed Council it was the recommendation of the committee that an advisory referendum regarding the proposal of the hospital to exchange land adjacent to the landfill with hospital property be held in the November, 1996 election.

**Hospital**

This recommendation was adopted 3 - 2 (Mr. Orr & Ms. Burrell voting against).

Council scheduled a public hearing Tuesday, September 3, 1996 in Council Chambers at 6:30 pm for the purpose of receiving written and/or oral comments regarding the disposition of two (2) buildings at the airport.

**Airport**

Mr. Hamilton made a motion, seconded by Mr. Orr, approved 5 - 0 that the County apply for a State Housing Grant in the amount \$200,000 to repair substandard housing in the county, that \$25 be taken from contingency and placed in line item 10 007 00150 00025 for the application and \$7,500 be taken from contingency and placed in line item 10 007 00150 00025 as matching portion to the grant and that the SC Appalachian Council of Governments assist with the grant.

**State  
Housing  
Grant  
(Cont'cy)**

Mr. Strickland made a motion, seconded by Ms. Burrell, approved 5 - 0 that a Magnasync telephone tape machine, model 2R/P-20+T=1/2in. no longer used by the Communications Department be donated to the City of Walhalla. (See attached request)

**Tape  
Machine**

Council scheduled a public hearing Thursday, September 5, 1996 at 7:00 pm in the courtroom regarding Ordinance 96-1, "OCONEE COUNTY, SOUTH CAROLINA 1996 LAND USE PLAN".

**Public  
Hearing**

Upon recommendation of the County Attorney, Mr. Orr made a motion, seconded by Ms. Burrell, approved 5 - 0 that just compensation for the remaining tract of land to be purchased for the airport be set at up to \$40,000 for the land and house, should the owner not accept this offer, the county attorney is to proceed with condemnation of the property.

**Airport**

Adjourn: 8:45 pm

**Adjourn**

Respectfully Submitted By:

  
Opal O. Green  
Council Clerk

Minutes, Oconee County Council Meeting  
August 6, 1996  
Page 5

Reviewed By:

Norman D. Crain  
Supervisor-Chairman  
Oconee County Council



*Appalachian*  
COUNCIL OF GOVERNMENTS

50 Grand Avenue • PO Drawer 6668  
Greenville, SC 29606 • (864) 242-9733

July 26, 1996

Mr. Olney England, Director  
Division of Community Grant Programs  
S.C. Department of Commerce  
Post Office Box 927  
Columbia, South Carolina 29202

RE: Additional ARC funds for Schlumberger/CaneCreek Sewer Project

Dear Olney:

I understand that Jack Ellenberg has discussed with you the outcome of the bidding for the above referenced project. The original project costs were estimated at \$163,287, of which ARC was providing 50%. The construction estimate was \$125,787. The two bids which were received after a public bidding process were substantially over the estimate at \$285,222 and \$409,874. One of the main reasons for this is the fact that the engineer determined, during the design, that it would be better, and be more economical in the long run, to install three pumps rather than two.

The engineer and the low bidder have come up with some changes in order to reduce the construction cost to \$231,548. The total project cost, including contingency, engineering, and legal is now \$289,048. The Budget and Control Board has committed to fund half of the project cost, or \$144,524. ARC has approved a grant award, to be administer by RECD, of \$81,643. This leaves a shortage of \$62,881.

I am requesting, on behalf of Oconee County and the Oconee County Sewer Commission, an increase in the ARC grant of \$62,881. Your prompt consideration of this request is appreciated. If you need additional information, please let me know.

Sincerely,

Dirk Reis  
Economic Development and  
Grants Services Manager

cc:  Bob Winchester  
 Norman Crain  
 Mark Finley  
 Michelle Cardwell



# THE APPALACHIAN REGIONAL COMMISSION

1666 Connecticut Avenue, N.W., Washington, D.C. 20235

## PROJECT APPLICATION - CONSTRUCTION AND/OR EQUIPMENT

Project Control No. \_\_\_\_\_

Two (2) copies of project application (including 2 copies of basic Federal grant application) should be forwarded to Executive Director, Attn: Project Control, Appalachian Regional Commission, 1666 Connecticut Avenue, N.W., Washington, D.C. 20235.

### IDENTIFICATION

Project Name <b>Cane Creek Pump Station Upgrade Project</b>	Location <b>Oconee County</b>
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### FEDERAL DATA

Federal Agency <b>U.S. Department of Agriculture</b>	Federal Program <b>Rural Economic and Community Development</b>	Federal Project No.  
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FUNDING (Specify Source)	INITIAL	CHANGE	REVISED	& TOTAL
Basic Federal Assistance				
Other Federal Assistance				
ARC Basic Assistance	81,643	+ 62,881	144,524	50%
ARC Supplemental Assistance				
State				
Other (Non Federal) (Applicant)	81,644	+ 62,880	144,524	50%
Total Eligible Project Cost	163,287		289,048	100%
Total Ineligible Project Cost				
<b>Total Project Cost</b>	<b>163,287</b>	<b>+ 125,761</b>	<b>289,048</b>	

I hereby request Appalachian Act grant funds in the amount identified above and if provided, agree to apply those funds in accordance with applicable Federal laws, including Sections 244 (b), 302(e) and 402 of the Appalachian Act.

Oconee County

Legal Name of Applicant

Signature of Responsible Officer

Date

Address: 208 Booker Drive

Norman Crain, Supervisor/Chairman

Walhalla, SC 29691

Name and Title of Responsible Officer  
(Please type or print)

### State Approval

This Application has been evaluated and approved as meeting the requirements for assistance under the Appalachian Regional Development Act of 1965, as amended; and, where required by Executive Order No. 12372 and implementing regulations, the appropriate project review clearinghouses were given an opportunity to review the project and comment:

No. 12372 Comments Attached     E.O. No. 12372 Comments not Made     E.O. No. 12372 Not Applicable

Signature of State Member or Alternate

ARC Form 1

Date

Revised 1988

# APPLICATION FOR FEDERAL ASSISTANCE

		2. DATE SUBMITTED	Applicant Identifier																												
1. TYPE OF SUBMISSION: Application <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	3. DATE RECEIVED BY STATE		State Application Identifier																												
	4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier																												
3. APPLICANT INFORMATION																															
Legal Name: <b>Oconee County</b>		Organizational Unit: <b>Oconee County Sewer Commission</b>																													
Address (give city, county, state, and zip code): <b>208 Booker Drive Walhalla, SC 29691</b>		Name and telephone number of the person to be contacted on matters involving this application (give area code) <b>Dirk Reis (864) 242-9733 Appalachian Council of Governments</b>																													
4. EMPLOYER IDENTIFICATION NUMBER (EIN): <table style="width:100%; text-align:center; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px;">5</td> <td style="border: 1px solid black; width: 20px;">7</td> <td style="border: 1px solid black; width: 20px;">-</td> <td style="border: 1px solid black; width: 20px;">6</td> <td style="border: 1px solid black; width: 20px;">0</td> <td style="border: 1px solid black; width: 20px;">0</td> <td style="border: 1px solid black; width: 20px;">0</td> <td style="border: 1px solid black; width: 20px;">3</td> <td style="border: 1px solid black; width: 20px;">9</td> <td style="border: 1px solid black; width: 20px;">1</td> </tr> </table>		5	7	-	6	0	0	0	3	9	1	7. TYPE OF APPLICANT: (enter appropriate letter in box) <b>B</b> A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) _____																			
5	7	-	6	0	0	0	3	9	1																						
5. TYPE OF APPLICATION: <input type="checkbox"/> New <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): <b>A</b> <b>C</b> A. Increase Award    B. Decrease Award    C. Increase Duration D. Decrease Duration    Other (specify): _____		9. NAME OF FEDERAL AGENCY: <b>Appalachian Regional Commission</b>																													
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <table style="width:100%; text-align:center; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px;">2</td> <td style="border: 1px solid black; width: 20px;">3</td> <td style="border: 1px solid black; width: 20px;">.</td> <td style="border: 1px solid black; width: 20px;">0</td> <td style="border: 1px solid black; width: 20px;">0</td> <td style="border: 1px solid black; width: 20px;">1</td> </tr> </table> TITLE: <b>Appalachian Regional Commission</b>		2	3	.	0	0	1	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: <b>Basic ARC Grant - Upgrade of an existing pump station to include new pumps, motors, and controls, and a new wetwell.</b>																							
2	3	.	0	0	1																										
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): <b>Oconee County</b>																															
13. PROPOSED PROJECT: Start Date    Ending Date <b>10/1/95    5/31/97</b>		14. CONGRESSIONAL DISTRICTS OF: a. Applicant    b. Project <b>3rd    3rd</b>																													
15. ESTIMATED FUNDING: <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">a. Federal</td> <td style="width:10%;">\$</td> <td style="width:50%; text-align:center;"><b>144,524</b></td> <td style="width:10%; text-align:right;">00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td style="text-align:center;"><b>144,524</b></td> <td style="text-align:right;">00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td style="text-align:center;">00</td> <td style="text-align:right;">00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td style="text-align:center;">00</td> <td style="text-align:right;">00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td style="text-align:center;">00</td> <td style="text-align:right;">00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td style="text-align:center;">00</td> <td style="text-align:right;">00</td> </tr> <tr> <td><b>g. TOTAL</b></td> <td><b>\$</b></td> <td style="text-align:center;"><b>289,048</b></td> <td style="text-align:right;"><b>00</b></td> </tr> </table>		a. Federal	\$	<b>144,524</b>	00	b. Applicant	\$	<b>144,524</b>	00	c. State	\$	00	00	d. Local	\$	00	00	e. Other	\$	00	00	f. Program Income	\$	00	00	<b>g. TOTAL</b>	<b>\$</b>	<b>289,048</b>	<b>00</b>	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE _____ b. NO. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
a. Federal	\$	<b>144,524</b>	00																												
b. Applicant	\$	<b>144,524</b>	00																												
c. State	\$	00	00																												
d. Local	\$	00	00																												
e. Other	\$	00	00																												
f. Program Income	\$	00	00																												
<b>g. TOTAL</b>	<b>\$</b>	<b>289,048</b>	<b>00</b>																												
17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes    If "Yes," attach an explanation. <input checked="" type="checkbox"/> No																															
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN ONLY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED																															
Typed Name of Authorized Representative <b>Thomas D. Crain</b>		b. Title <b>Supervisor/Chairman</b>	c. Telephone number <b>(864) 638-4242</b>																												
d. Signature of Authorized Representative _____		e. Date Signed _____																													

**SUBJECT:** Local Law Enforcement Block Grants Program

**GRANTOR:** U.S. Dept. of Justice, Bureau of Justice Assistance (BJA)

**PROGRAM PURPOSE:** To assist local law enforcement in seven areas, including procuring equipment, technology, and other material directly related to basic law enforcement functions; enhancing security measures in and around schools, and in and around any other facility or location that the unit of local government considers a special risk for incidents of crime; establishing crime prevention programs involving cooperation between community residents and law enforcement personnel to control, detect, or investigate crime or the prosecution of criminals.

**GOAL:** To reduce crime and improve public safety.

**FUNDING:** The award amount is based on our average annual amount of Part One violent crimes compared to all other jurisdictions in the State for the three most recent calendar years. The deadline for submission of the application is August 9, 1996.

Direct award from BJA (90%)	\$33,777
Local match required in cash (10%)	<u>3,753</u>
Total	\$37,530

**PROHIBITIONS:** Federal funds cannot be used to supplant State or local funds, but instead must be used to increase the amount of funds that would be available otherwise from state and local sources.

**REQUIREMENTS:** (1) Oconee County must make a commitment to provide matching funds prior to submitting the application. We must certify as part of the application that the funds required to pay the non-Federal portion of the cost of the program will be made available for expenditure during the grant period. This certification is made by including the total match amount on the application form and signing the certified assurances document. (2) The county must establish a trust fund to deposit all Federal payments received under the Block Grants Program. (3) Prior to the obligation of any funds received, the Sheriff's Department must establish or designate an advisory board to make non-binding recommendations for the use of funds received under the program. (4) At least one public hearing must be held regarding the proposed use of Block Grant funds prior to the obligation of any funds received.

**AWARD PERIOD:** Oconee County must obligate and expend Block Grant funds and any interest deriving therefrom within 24 months of the date of the initial payment. Any Block Grant funds that remain unobligated or unexpended at the end of 24 months from the date of initial payment should be returned to BJA within 27 months of initial payment.



U.S. Department of Justice

Office of Justice Programs

Bureau of Justice Assistance

Office of the Director

Washington, D.C. 20531

June 13, 1996

Chief Executive Officer  
Oconee  
Oconee Mail Route  
Walhalla, SC 29691

RE: Local Law Enforcement Block Grants Program

Dear Chief Executive Officer:

I am pleased to announce the availability of funding under the Local Law Enforcement Block Grants Program, established within the Bureau of Justice Assistance (BJA) under the Fiscal Year 1996 Omnibus Appropriations Act (Pub. L. 104-134). Your jurisdiction is eligible to apply to BJA for a direct award of \$33,777 under this Program. Funding may be used for seven purpose areas which address a wide variety of activities from increasing personnel and equipment resources for law enforcement to developing and supporting programs to enhance effective criminal justice processes. The Program will provide you with opportunities to reduce crime and improve public safety through the implementation of diverse strategies ranging from addressing the issue of violent juvenile crime to establishing crime prevention programs involving cooperation between community residents and law enforcement personnel.

Applications for this Program must be submitted to BJA no later than August 9, 1996. All complete applications will be approved by September 30, 1996. Enclosed is a Local Law Enforcement Block Grants Program Application Kit, which identifies the program purposes, and gives detailed instructions for submitting an application to BJA for consideration. The application kit contains all required forms, certifications and assurances to secure an award.

To facilitate the application process, we encourage you to submit your application in electronic format via computer modem using our new 800 number, or by using the formatted computer disk provided with the application kit. Your jurisdiction has been given a unique identification (ID) number and a password. You will need to use both the ID number and password if you apply via computer modem. You will need to use the ID number only if you apply via formatted disk.

**Your ID number is: 0672**

**Your password is: 29672OC3**

Applications may also be submitted by FAX or by mailing in the hard copy application and forms.

Upon notification of an award under this program, and prior to obligation of any funds, each local jurisdiction is required to establish an advisory board to review the application and make non-binding recommendations on the use of the funding. The jurisdiction is also required to conduct at least one public hearing on the use of Block Grants funds prior to fund obligation. Federal funds provided under a grant from this Program may not exceed 90 percent of the total costs of the project. The matching share (at least 10 percent) must be cash. The matching share must be obligated and expended during the Federal project period.

Please be aware that there is a provision in the statute that addresses the potential for funding disparities between counties and cities within those counties. Per this provision, the State Attorney General may certify that such a funding disparity exists, and that the disparity is likely to threaten the efficient administration of justice. The last date for such a certification to be submitted to BJA is September 20, 1996. If such a disparity is certified relative to your jurisdiction, then you will be required to submit a joint funding plan with the other affected jurisdictions. Please refer to "Distribution of Awards" in the Application Kit for additional information.

We look forward to receiving your application and working with you on this new Program. If you have any questions regarding the Program, its purposes or administration, please call the BJA Response Center at 800/421-6770. Additionally, the BJA Clearinghouse serves as a repository of information regarding successful program efforts and strategies which have been demonstrated to be effective in reducing crime and improving criminal justice operations. Should you need information, assistance or resources relative to successful programs, please contact the BJA Clearinghouse at 800/688-4252.

Sincerely Yours,



Nancy E. Gist  
Director

**LOCAL LAW ENFORCEMENT BLOCK GRANTS PROGRAM  
LOCAL APPLICATION FORM**

1. VENDOR NUMBER OR E.I.N.

2. LOCALITY TYPE

3. APPLICANT'S FISCAL YEAR

4. NAME OF ORGANIZATION

5. COUNTY

6. STREET ADDRESS

7. ADDITIONAL ADDRESS

8. CITY

9. STATE 10. ZIP

11. GRANTEE TYPE

A. POLICE

B. COPS

12. PREFIX 13. C.E.O. FIRST NAME

14. INITIAL 15. C.E.O. LAST NAME

16. C.E.O. TITLE

17. C.E.O. PHONE

18. C.E.O. FAX

19. LOCAL NUMBER

20. CONTACT FAX

21. PREFIX 22. CONTACT FIRST NAME

23. INITIAL 24. CONTACT LAST NAME

25. CONTACT PHONE

26. PAYMENT CONTACT

27. PAYMENT CODE

28. FEDERAL COGNIZANT AGENCY

29. AWARD AMOUNT

30. DATE SENT TO STATE

31. DATE SENT TO S.P.O.C.

A. Federal

B. Match

32. PURPOSE AREAS

A. LAW ENFORCEMENT FUNDS

I. AMOUNT

a. HIRING

b. OVERTIME

c. EQUIPMENT

d. CURRENT OFFICERS

e. OFFICERS TO HIRE

f. SUPPORT PERSONNEL

B. CRIME PREVENTION

I. AMOUNT

(1) SWORN

(2) CIVILIAN

C. ENHANCING SECURITY MEASURES

I. AMOUNT

ii. IN AND/OR AROUND

(1) SCHOOLS

(2) OTHER

D. DRUG COURTS

I. AMOUNT

iii. ACTION

(1) ESTABLISH

(2) SUPPORT

E. ENHANCING ADJUDICATION

I. AMOUNT

iv. VIOLENT OFFENDERS

(1) ADULTS

(2) JUVENILES

F. MULTI-JURISDICTIONAL TASK FORCE

I. AMOUNT

ii. USE OF FUNDS

(1) RURAL AREA

G. INDEMNIFICATION INSURANCE

I. AMOUNT

33. MATCHING FUNDS CODE

34. CERTIFICATION

A. AUTHORIZED SIGNATURE

B. DATE

BIDDER	APPROX QTY	DESCRIPTION	R & R Uniform Company		Frank's Uniforms of Greenville	
			UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
	65	Long sleeve shirts w/emblems	33.00	2145.00	33.80	2197.00
	65	Short Sleeve shirts w/emblems	30.95	2011.75	31.80	2067.00
	65	Winter weight trousers	67.95	4416.75	67.90	4413.50
	65	Summer weight trousers	56.95	3701.75	59.00	3835.00
	35	Light weight jackets	73.95	2588.25	74.00	2590.00
	20	Heavy weight jackets	121.95	2439.00	115.00	2300.00
	25	Sweaters w/emblems	49.95	1248.75	53.25	1331.25
	20	Raincoats	42.95	859.00	48.15	963.00
	20	Jumpsuits	36.95	739.00	38.00	760.00
	20	Trooper style hats	44.50	890.00	48.50	970.00
	24	Plastic hat covers	2.50	60.00	3.50	84.00
	36	Navy blue ties	3.00	108.00	3.50	126.00
		<b>Boots:</b>				
	2	Bates Chukka boot	67.95	135.90	64.95	129.90
	20	Hi-tec 6"	51.95	1039.00	54.50	1090.00
	2	Rocky 6"	57.95	115.90	54.50	109.00
	10	Hi-tec 9"	63.95	639.50	64.95	649.50
	5	Bates zip-up 10"	89.95	449.75	89.50	447.50
	6	Bates pull-on 13"	99.95	599.70	92.50	555.00
		Bates Wellington	76.95	0.00	75.00	0.00
		<b>Shoes:</b>				
	5	Bates Floataway oxford	56.95	284.75	54.50	272.50
	5	Bates Lite Hi-gloss	49.95	249.75	54.50	272.50
	5	Rocky Athletic	52.95	264.75	64.95	324.75
	100	Body armor undershirt	19.95	1995.00	12.80	1280.00
	20	Sgt. & Corporal Chevrons	2.40	48.00	2.80	56.00
	Sub-Total			\$ 27,029.25		\$ 26,823.40
	Oversize			included		622.48
	Sales Tax			1351.46		47.31
	<b>GRAND TOTAL</b>			<b>\$ 28,380.71</b>		<b>\$ 28,818.17</b>
	Delivery		30-45 days		60 days	
	Attended Opening:		Marianne Dillard, Alex James, Jenny Peay, Vickie Bottoms - Oconee County & Frank McKenna - Frank's Uniforms			

BID NO. 96-04  
 (Use this number on envelopes  
 and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
 201 W. MAIN STREET, WALHALLA, SC 29691

The R & R Uniform Company  
 submits herewith our Bid in response to bid request number shown above, and in  
 compliance with the description(s) and/or specification(s) attached hereto for  
Furnishing Summer and Winter Uniforms for the Oconee County Sheriff's Department

Quantity	Description	Unit Price	Total
65	Long Sleeve shirts with emblems	33.00	2145.00
65	Short Sleeve shirts with emblem	30.95	2011.75
65	Winter weight trousers	67.95	4416.75
65	Summer weight trousers	56.95	3701.75
35	Light weight jackets	73.95	2588.25
20	Heavy weight jackets	121.95	2439.00
25	Sweaters with emblems	49.95	1248.75
20	Raincoats	42.95	859.00
20	Jumpsuits	36.95	739.00
20	Trooper style hats	44.50	890.00
24	Plastic hat covers	2.50	60.00
36	Navy blue ties	3.00	108.00
45	Boots		
	1. Bates Chukka boot	1. 67.95	
	2. Hi-Tec - 6"	2. 51.95	
	3. Rocky - 6"	3. 57.95	
	4. Hi-Tec 9"	4. 63.95	
	5. Bates zip-up 10"	5. 89.95	
	6. Bates pull-on 13"	6. 99.95	
	7. Bates Wellington	7. 76.95	
15	Shoes		
	1. Bates Floataway Oxford	1. 56.95	
	2. Bates Lite Hi-Gloss	2. 49.95	
	3. Rocky Athletic	3. 52.95	
100	Body Armor undershirt	19.95	1995.00
20	Sgt. & Corporal Chevrons	2.40	48.00

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 30 to 45 days  
 Bidding Organization: R & R Uniforms, Inc.  
 Address: 3410-H St. Vandal Lane, Charlotte  
 Signature of Bidders Representative: *Patricia Hutchinson*  
 Title: Sales Representative Date: 7-23-96  
 Telephone: 1-800-486-2468





R & R - LCL1

1042200210 7.211

JUL 31 1996 09:12

# R&R

UNIFORMS, INC.

OFFICE STORAGE & SMALL APPAREL CO.

7/31/96

Att: Marianne Dillard

There will be no oversize changes on items on bid for Sheriff's Dept. Please call if you have any questions.

Best Regards  
Gene Presley

10-H SAINT VARDELL LANE  
CHARLOTTE, NC 28217

25-6681

25-8276 FAX

BID NO. 96-04  
 (Use this number on envelopes  
 and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
 201 W. MAIN STREET, WALHALLA, SC 29691

The FRANK'S UNIFORMS OF GREENVILLE  
 submits herewith our Bid in response to bid request number shown above, and in  
 compliance with the description(s) and/or specification(s) attached hereto for  
Furnishing Summer and Winter Uniforms for the Oconee County Sheriff's Department

Quantity	Description	Unit Price	Total
65	Long Sleeve shirts with emblems	33.80	2,197.00
65	Short Sleeve shirts with emblem	31.80	2,067.00
65	Winter weight trousers	67.90	4,413.50
65	Summer weight trousers	59.00	3,835.00
35	Light weight jackets	74.00	2,590.00
20	Heavy weight jackets	115.00	2,300.00
25	Sweaters with emblems	53.25	1,331.25
20	Raincoats	48.15	963.00
20	Jumpsuits	38.00	760.00
20	Trooper style hats	48.50	970.00
24	Plastic hat covers	3.50	84.00
36	Navy blue ties	3.50	126.00
45	Boots		
	1. Bates Chukka boot	1.64.95	
	2. Hi-Tec - 6"	2.54.50	
	3. Rocky - 6"	3.54.50	
	4. Hi-Tec 9"	4.64.95	
	5. Bates zip-up 10"	5.89.50	
	6. Bates pull-on 13"	6.92.50	
	7. Bates Wellington	7.75.00	
15	Shoes		
	1. Bates Floataway Oxford	1.54.50	
	2. Bates Lite Hi-Gloss	2.54.50	
	3. Rocky Athletic	3.64.95	
100	Body Armor undershirt	12.80	1,280.00
20	Sgt. & Corporal Chevrons	2.80	56.00

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 60 DAYS A/R/O

Bidding Organization: FRANK'S UNIFORMS OF GREENVILLE

Address: 3350 AUGUSTA RD. GREENVILLE, S.C. 29605

Signature of Bidders Representative: Frank McKenna

Title: Owner Date: July 23, 1996

Telephone: 864-277-1857 OR 299-1390

**BID SUPPLEMENTAL FORM**

**OCONEE COUNTY PURCHASING DEPARTMENT**

**201 WEST MAIN STREET**

**WALHALLA, SOUTH CAROLINA 29691**

DATE: July 23, 1996 BID NO. 96-04

The FRANK'S UNIFORMS OF GREENVILLE takes the following exceptions:  
(Bidder)

OVERSIZE CHARGES: SHIRTS: 18-18 1/2 10%  
19-20 20%

JUMPSUIT: XL-10%  
XXL-20%

TROUSER: 43-46 10%  
48-50 20%  
52-54 30%

RAINCOAT: XL-10%  
XXL-20%  
XXXL-30%

JACKET: 48-50 } 10%  
XL } 10%  
52-54 } 20%  
XXL } 20%

BODY ARMOR UNDERSHIRT:  
XL-10%  
XXL-20%

SWEEATER: XL 10%  
XXL 20%  
XXXL 30%

ROCKY 6" BOOT  
OUR BID BATES 6" BOOT

ROCKY ATHLETIC SHOE  
OUR BID THOROGOOD SHOE

SIGNATURE: Frank McKenna

# Oconee County ATAX Application

contact: S. J. Reidhead Ernst Hesterberg  
8720 West Oak Hwy 15 Formast Circle  
Seneca, SC 29678 Salem, SC 29676  
803-972-2146 802-844-1554

DATE OF APPLICATION: \_\_\_\_\_  
NAME OF APPLICANT ORGANIZATION: Oconee County Parks, Recreation & Tourism  
MAILING ADDRESS: P. O. Box 188, Walhalla, SC 29691  
CONTACT PERSON: Alex James TITLE: Director  
OFFICE PHONE: 638-4212 FAX: 638-4209 AFTER HOURS PHONE: 882-8658  
PROJECT NAME (if applicable): Chau Ram Pedestrian Bridge  
DATE EVENT WILL START: 3/96 END: 6/96 (3/96 - 12/96)  
*If there is no firm start/start date, please include the time frame of the project.)*  
APPLICANT CATEGORY: CITY: \_\_\_\_\_ GOVERNMENT ENTITY: X COUNTY: X  
NON-PROFIT ORGANIZATION: \_\_\_\_\_ INCORPORATION DATE: \_\_\_\_\_

*IN ORDER TO FACILITATE THE APPROVAL OF THE GRANT, THE FOLLOWING MATERIAL IS REQUESTED: Your application may be rejected if this material is not included with the application.*

A: ITEMIZED PROJECT BUDGET: Include the cost of the entire project. ATAX applications are dependent on county purchasing requirements for bids. You may contact the county purchasing department for an explanation of policy. Most projects require 3 written bids. Please include copies of these bids with your application or the application may be returned as incomplete.

B: APPROPRIATE DEMOGRAPHIC DATA: This data should reflect the impact of visitors who are classified as tourists. (*A tourist is anyone who travels at least 50 miles from their home or requires over-night accommodations.*) Guest lists, mailing lists, demographic studies are acceptable records.

C: ATTENDANCE FIGURES: Show percentage of local, out of state, and overnight guest who will attend the event, or who have attended previous events. Priority will be given if the project attracts overnight guests.

D: MATERIALS FROM PREVIOUS FUNCTIONS: Balance sheets, flyers, promotional materials, newspaper articles or any other pertinent materials pertaining to this request.

E: CURRENT FINANCIAL HISTORY of your organization is mandatory. If your organization is non-profit, the annual reports and audits provided to the IRS would be appreciated.

ATAX FUNDS REQUESTED: \$25,000.00  
ITEMIZED BUDGET FOR ATAX FUNDS REQUESTED: (*attach on separate sheet*)  
HOW FUNDS WILL BE USED: Construction of a 145' pedestrian bridge over Chauga River in Chau Ram County Park.

FUNDS: MATCHING GRANTS: SEE BELOW SOURCE: SEE BELOW

FUNDS WHICH WILL BE FURNISHED BY YOUR GROUP: \$12,500.00+  
OTHER FUNDING SOURCES: SEE BELOW

DESCRIPTION OF PROJECT: 7' X 145' pedestrian bridge linking trails on existing park land inside Chau Ram County Park

SOUTH CAROLINA RECREATIONAL TRAILS FUNDS	-	\$25,000.00
COUNTY FISH & GAME FUND	-	20,000.00
PARK & RECREATION DEVELOPMENT FUND	-	2,674.00

WHO WILL BENEFIT FROM THIS PROJECT: The people of Oconee County and all visitors to Chau Ram County Park.

DESCRIBE HOW THIS PROJECT WILL INFLUENCE TOURISM IN OCONEE COUNTY:

By providing access to adjacent park land we intend to increase our draw for Ecotourism based travelers. The project will make Chau Ram a destination park instead of just an overnight stay for visitors bound for the Chattooga River.

**GUIDELINES:**

Be aware that tourists must come from at least 50 miles outside Oconee County. Advertising done within a 100 mile radius is considered local and will not be funded by ATAX money.

ATAX funds will not be used by local organizations as a substitute for fundraising. If funds are available from other sources, and the applicant has not explored these sources, the application will be considered unacceptable.

The funds granted by the ATAX committee must be specifically for the above mentioned projects within the specified time. If funds are not used as proposed or within 30 days of the close of the event, they must be returned to the ATAX Committee. Failure to meet these requirements will result in the denial of your applications in the future.

An accurate estimation of tourism potential is required. Please do not include people who come from Anderson, Clemson, Greenville, Toccoa, etc. as examples of tourism.

Please complete the attached follow-up report to the ATAX Committee within 60 days of completion of the project or event.

*I have read the above guidelines for the Oconee County Accommodations Tax Fund application and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for these project(s).*

SIGNATURE: \_\_\_\_\_

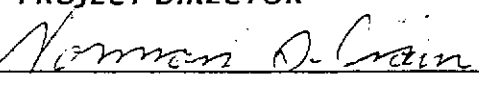


DATE: \_\_\_\_\_

2/28/96

PROJECT DIRECTOR

SIGNATURE: \_\_\_\_\_



DATE: \_\_\_\_\_

3/21/96

ADMINISTRATIVE OFFICIAL

July 24, 1996

Bid Tabulation - Chau Ram Bridge Construction

Bid No.96-03  
Walhalla, SC 29691

BIDDER	R & G Construction	Taylor & Murphy Construction Co.	Trans Construction Co.		
Base Bid	\$ 92,000.00	\$ 124,060.00	no bid		
Alternate	✓ 93,800.00	124,060.00			
Total					
Bid Bond	included	included			
Attended Bid Opening: Marianne Dillard, Jenny Peay, Alex James - Oconee County					



# • Prophetic Observer

July 1996—Vol. 4, No. 7

Keeping Time On God's Prophetic Clock

L-792



United States

"The day of the Lord will come as a thief in the night" (2 Pet. 3:10)

## America, God Shed His Grace on Thee . . .

We've all heard, perhaps even sung, "America, the Beautiful," and if travel across this great land has been part of our experience, we have come to know how true the song is. Granted, some of our larger cities are a bit less appealing than "purple mountain majesties," and no comparison to the "amber waves of grain," but by and large, America is a beautiful place. There are some among us who think it needs to be improved upon, and the improvement they have in mind can only come at extreme cost to those who populate its fruited plains.

A feature article in *The New American*, April 29, 1996, carried a disturbing picture of the direction being taken by the current administration in Washington in cooperation with the United Nations' *Agenda 21*, a radical environmentalist program for changing the usage of at least one-half of the land area of the continental United States, designed to remove industry and private property, or to, as they say, "re-wild" the continental U.S.

Visitors to national parks, such as the Blue Ridge Parkway, have noticed that it has been turned into an International Biosphere property. This is just the tip of the iceberg to radically change the face of America and the pace of American citizens.

The key idea driving the U.N. and our government is the idea that we need to reduce America to a level of "sustainable development" as dictated by those who are the self-appointed czars of the green movement. A recent report by the President's Council of Sustainable Development (PCSD) entitled, "Sustainable America: A New Consensus," claims to be "a new framework for a new century" and declares that "sustainability" is all-

encompassing." It will push itself into every aspect of our lives, including education, job training, housing, transportation, and health care. All the while, it will be taking money from our pockets to insure that the less affluent nations of the world will have ample foreign aid, and that already ominous population control programs are kept running with full funding.



Frequently, this type of program is developed in a vacuum and then thrust upon us with little or no notice. In March, 1996, over 100 scholars, religious leaders, and activists met in Kansas City to gain a greater understanding of the U.S./U.N. plans for our future. Here is what a few of them (all in opposition to *Agenda 21*) had to say:

Dr. Michael Coffman explained that the program as conceived by *Agenda 21* holds that "human society, particularly industrial society, is a cancer on the planet and must be eradicated." For the basic plan to work, national sovereignty must

be eliminated, and there would need to be central planning of the world economy, systematic disruption of the traditional family, a radical reduction in the human population, and the adoption of a pre-industrial standard of living for those allowed to inhabit the earth.

Dennis Avery, speaking on agricultural ramifications, indicated the desire of *Agenda 21* proponents to return to organic agriculture and to stop cutting down forests. (Organic farming is defined as all natural, no fertilizer, pesticides, or methods of high yield farming.) There is only one problem: these two objectives are mutually exclusive and incompatible. "If we were to rely on organic farming to feed a population of 9 billion, as Al Gore would require, we would have to plow down a land area equivalent to all of South America, North America, continental Europe, and half of Africa." This is a vision of a vegetarian world, ideal for those who believe in reincarnation! The result would be to expect large segments of the remaining population to live in the equivalent of "15th-century peasant villages." Avery observed what kind of options this kind of life sustenance would give us: "We are left with the 'humane' choice between famine, bullets, and poison gas."

Another speaker at the conference, Jacqueline Kasun, predicted that because of the U.N.'s push for mandated "gender equality," "the family as we know it will come under even greater pressures than ever before." More women will be driven from their homes, making it increasingly difficult for male heads of households to find adequate jobs in the labor market, and children will be separated from their families at ever-earlier ages and indoctrinated in the nostrums of population control.



With the avenues of global trade already defined by GATT, NAFTA, and the WTO, environmental regulations are being "harmonized" across the borders of North America with "U.N. environmental regulations as a baseline," according to Jim Sheehan. The ultimate result is that advocates of global central environmental planning are using international trade "in the same way that the federal government has used the interstate commerce clause to extend its jurisdiction into nearly every transaction or social interaction in this country."

Speaking to the conference, Representative Helen Chenoweth got closer to the heart of the matter by demonstrating that the idea of "sustainable development" is a religious concept—"a cloudy mixture of earth worship, pagan mysticism, and folklore." She referred to Interior Secretary Bruce Babbitt's address to the National Religious Partnership for the Environment, where he condemned traditional Christianity and exalted pagan nature worship as the basis for a new social "covenant." Shenoweth further stated that Babbitt "really believes nature and the natural landscape are literally holy and that anything we do on the landscape is sacrilegious—that we are disturbing his temple."

Babbitt shares company with Vice President Al Gore in bowing at the altar of eco-paganism. In his book, *Earth in the Balance*, Gore expresses belief that Christianity and the other major monotheistic religious beliefs cannot meet the needs of a contemporary society, and presses for a "pan-religious perspective" for our future one-world religion.

The United Nations' Global Biodiversity Assessment (GBA)—a 1,140-page document—suggests the abolition of biblical concepts as they relate to society, and the "adoption of the values of pre-Christian pagan societies."

A chapter in the GBA called, "The Economic Value of Biodiversity," describes the world before Christianity as a "primitive Utopia in which people perceived themselves to belong to 'a community of beings—living and non-living'" joined in "relationships with other community members, be they trees, birds, or mountain peaks. . . ." Inhabitants of such societies often worshipped "certain spe-

cies as sacred, with elaborate myths and folk tales about how humans originated from such species, or how such species are incarnations of, or in some way associated with, gods and deities, or how they have magical powers."

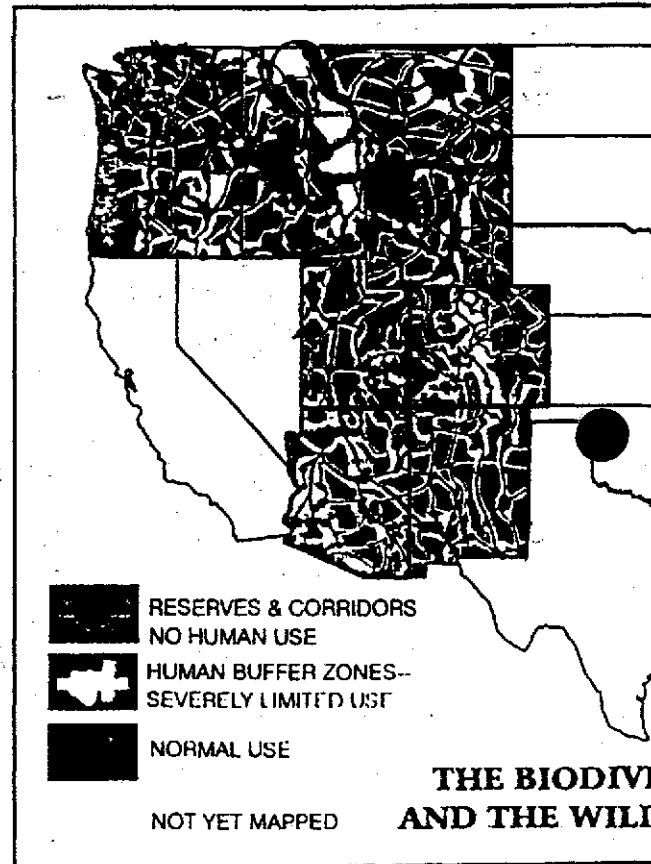
The GBA offers the idea that paganism was dominant in the world "for most of human existence" —Christian civilization being merely an unfortunate detour. It presents Christian civilization, which has been responsible for lifting people from the shackles of witch-doctor domination into the freedom presented through the gospel of Christ, as "characterized by the denial of sacred attributes in nature, a characteristic that has its roots in Greek philosophy, and became firmly established about 2,000 years ago with the Judaeo-Christian-Islamic religious traditions."

The chapter continued to decry Christianity particularly by saying: "This perspective . . . set humans not as part of a wider community of beings, but apart. . . . Societies dominated by Islam, and especially Christianity, have gone the farthest in setting humans apart from nature and in embracing a value system that has converted the world into a warehouse of commodities for human enjoyment."

Those who trust in the new paganism that is fast falling upon an unsuspecting world would do well to check out 1 Timothy 6, the latter portion of the chapter in particular, where the Lord Jesus Christ is presented as the only world ruler, who dwells in brightness that makes Him unapproachable by mere man, and who will have power and everlasting honor. Specifically, the Apostle Paul said in verses 17-21: "Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on

eternal life. O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: Which some professing have erred concerning the faith."

Read those verses again. "Science falsely so called" is calling for just the opposite of what God, the Master Designer, planned. Those who are rich desire more riches until they have everything in their control, willing to share (communicate) none of it. Our Creator set man



The above map shows a long-range plan

apart from all other portions of His creation, making us a "living soul," and gave "us richly all things to enjoy." Satan is described as the one who will come "but for to steal, and to kill, and to destroy . . ." It is the Good Shepherd who came to give us life abundant. Check Christ's teaching about the Good Shepherd in John's Gospel, chapter 10.

The GBA mourns that when cultures began to convert to Christianity, they "began to cut down the sacred groves, to bring the land under cultivation." Remember:





in Old Testament times these were the groves, or high places, where human sacrifices were committed, the pantheon where all of the false gods were worshipped, where all manner of abominations were carried out against the people under the domination of satanically inspired leaders. The GBA continues to rejoice in the fact that in India, Myanmar, and elsewhere in the Far East, "many of these people . . . re-established the sacred groves, although they are now termed safety forests instead." It is their hope that

what will be brought about by people who have to answer to no one in this life.

This biodiversity will "also require radical population control." They paint three pictures of the future of man on our planet in a "sustainable global society." Which of the following would you choose, keeping in mind that these people see no other alternatives and are in position to carry out their plans as the world's governments coalesce?

A. An agricultural society "in which most human beings are peasants . . . should be able to support 5 to 7 billion people . . ." [Interesting: we currently have about a 6 billion human population and are fully capable of expansion under all current criteria.]

B. In "an industrialized world, society at the present North American standard of living [the figure] would be 1 billion.

C. Using a "more frugal European standard of living, 2 to 3 billion would be possible."

The article correctly assesses the possibilities of the United Nations' Global Diversity Assessment as presenting a "choice of global peonage or mass genocide, and leaves the details of accomplishing either option to the ingenuity of national governments." Given the track record of national governments in the past when it comes to population reduction, the picture is not a pretty one.

The United States narrowly avoided being brought under the domination of the U.N.'s biodiversity plan when on September 30, 1994, at the last

minute before a Senate vote was scheduled, the truth came to light, forcing senators to back off in the light of public awareness of what would have happened.

The "Wildlands Project" would have forced about one half—**ONE HALF**—of the continental United States to be depopulated, to be unimproved, and returned to a "wild" state of being. The "Earth First!" founder Dave Foreman described the project as a "bold attempt to grope our way back to October, 1492."

Never daunted by the opinion of the

electorate, our elected officials and unelected bureaucrats, with the help of the Clinton administration, are even now working behind the scenes to bring about this massive project on a piece-by-piece basis.

The above mentioned "Wildlands Project" contains this statement: "Our vision is simple: we live for the day when Grizzlies in Chihuahua [Mexico] have an unbroken connection to Grizzlies in Alaska; when Gray Wolf populations are continuous from New Mexico to Greenland; when vast unbroken forests and flowering plains again thrive and support pre-Columbian populations of plants and animals; when humans dwell with respect and harmony, and affection for the land. . . ."

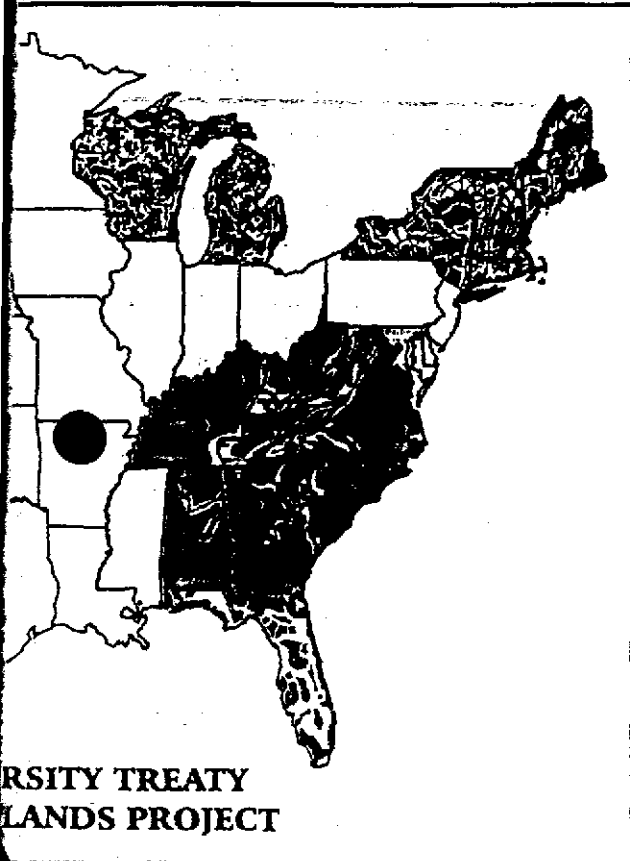
What they are asking for is the benefits of the promised Millennium under the rule of Christ, the Messiah, but without bothering with Christ, doing it their way!

Their goal is simple. "Pre-October 1492" is not just a catch-phrase for them. They really want to go back to the pre-industrialized society, before European colonization, with a radical restructuring of civilization, primitivizing the land, removing roads, moving whole populations by force to locations they would choose. According to the projects official journal, *Wild Earth*, and its editor, John Davis, the Wildlands Project is a long-term campaign. "Wilderness recovery must start now but continue indefinitely. . . . Does [this] mean that Wild Earth and the Wildlands Project advocates the end of industrial civilization? Most assuredly. Everything civilized must go. . . ."

Was that clear enough? Let's make it clearer still . . .

Michael Soule is a Wildlands board member, and he writes: "The oracles are the fishes of the river, the fishers of the forest, and articulate toads. Our naturalist and conservation biologists can help us translate their utterances. Our spokespersons, fund-raisers, and grassroots organizers will show us how to implement their sage advice."

I just can't wait to see, with financial aid from our tax dollars, what these occult-oriented shamans will interpret from the croaking of toads! Especially articulate ones. In another time these people



**BIODIVERSITY TREATY  
WILDLANDS PROJECT**

to "rewild" half of the continental U.S.

this will serve as a model for the rest of the world in setting up areas to protect endangered species and their habitat.

Since biodiversity is the rallying cry today, it would be well to look at its effects on humanity, if implemented. Keep in mind that the proponents of biodiversity and all of this re-greening of the world's land surface are not elected, but are self-appointed or appointed by our leaders. While they receive funding from the government paymasters, or foundations, they are not accountable to the electorate for



would have been laughed off the stage of human experience, but in this well prepared day, when New Age philosophy has been introduced into American life by school texts, Disney movies, science (so-called) journals, and many religious leaders who have forsaken the Word of God, it is just the right thing at the right time to bring the Earth to its knees from yet another point of view, so that the coming world rulers will be able to put down what they call the "enemies of the land" (which will include all property owners) and then have total control.

According to ecologist Reed Noss, the idea is to use our already existing national parks and wildlife refuges as "core wilderness" areas. Once these areas have been established, the "Ecos" will move for the establishment of "buffer zones" around them, in effect making the current parks considerably larger, then interconnecting them with "wildlife corridors." In these buffer zones and core areas, Noss says "the collective needs of non-human species must take precedence over the needs and desires of humans."

In effect, this means that national parks like the combination of the Skyline Drive from northern Virginia through the Blue Ridge Parkway and the Great Smoky Mountains National Park will be a convenient barrier to all human movement for a majority of our eastern population. With little additional effort that "wall" could be extended south to the Gulf of Mexico and north to the Great Lakes and Canada. A quick glance at a topographical map would show how easy it would be to carry this scheme to fulfillment, creating a checkerboard of barriers and "human islands."

Watch for groups like the Nature Conservancy to start buying available properties to remove them from use and begin creating those buffers and corridors. Eventually, the human population can expect to be evicted from the "old homestead" if it is in the way of a ferret or opossum that wants to visit the next zone.

Pay attention: The Wildlands radicals are eagerly advancing the U.N./Clinton administration design, demanding the complete eradication of local and state jurisdictions—and eventually, national borders. According to Michael Soule, "Over time, each regional planning group will

develop a map-based program for their bioregion. Later, representatives of the bioregional groups will meet and integrate their plans into a national, then continental strategy."

And to whom will these "representatives" be accountable? Certainly not to you and I, even though we will be the ones who will be moved out and forced to pay the bills for it. It is just a short step removed from the old method of the communists to shoot any in opposition to their plans, and then send a bill for the bullet used in the murder to the grieving family. They would be representatives of the "international civil society"—U.N.-accredited nongovernmental organizations. They would cut the world up into a number of bioregions that would then be administered by their own bioregional council, directly responsible to the United Nations. The U.S. is currently being divided into 21 bioregions, and current federal policy is to eradicate county and state boundaries by subsuming them into continuous "ecosystems."

From a related article in *The New American*, April 1, 1996, which quoted Charles C. Mann and Mark L. Plummer in *Science* magazine, the overall plan is to convert current land use to conditions where 47 percent of the land is wilderness to an archipelago of human-inhabited islands surrounded by natural areas, forcing millions of Americans to relocate from land they will designate as non-human "habitat" areas. Define their term *archipelago* as "gulag."

A fellow traveler to this is an organization whose headquarters is in Missoula, Montana, called ROAD-RIP, which by its own literature says it seeks the protection and recovery of large-scale wilderness and biodiversity by closing and removing roads and by preventing new road construction on U.S. public lands. Integrating law and conservation biology, ROAD-RIP seeks to work with grassroots activists and through public agencies to achieve road removal and revegetation in national forests, parks, and other public lands. This has already been done in several national parks, and the organization is seeking to move beyond the boundaries of governmentally controlled lands.

Again, we see what happens when the truth of Scripture is forsaken and people

turn to "natural religion." Ultimately it comes down to Romans 1:25, when man changed "the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

See the big picture here: when roads are removed, travel from one point to another is drastically curtailed except for the elite few. Rest assured the ones implementing these plans have no intention of being hindered in their movements! When one can no longer travel outside of human-inhabited islands, and when we are reduced to a standard of living that rivals that of the "Dark Ages," it will be very easy for a world leader to control an otherwise fiercely independent American spirit. "Don't Mess with Texas," and "Live Free or Die," the mottoes of Texas and New Hampshire, do not fit in with this plan.

Daily it becomes more apparent that there are a number of different plans intertwined to provide a "fail-safe" factor, well in place and being implemented behind our backs to bring in a one-world government where financial transactions, travel, information access, food distribution, even the ability to live in our own homes will be radically altered. With those currently in power in the United States and other areas of the world, it is easy to see how close we are to the return of the Savior, who said: "When ye shall see these things come to pass, know that it is nigh, even at the doors. Verily I say unto you, that this generation shall not pass, till all these things be done. Heaven and earth shall pass away: but my words shall not pass away" (Mark 13:29-31).

Even so, come, Lord Jesus!

—Jerry Tyson

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P.O. Box 1144  
Oklahoma City, OK 73101  
(800) 652-1144

5 copies for \$2.50  
25 copies for \$5  
100 copies for \$20  
1,000 copies for \$110

DATE: 7/23/96

Gentlemen:

In compliance with your invitation for bids, the undersigned hereby proposes to furnish all labor, equipment and materials, and to perform all work for the project referred to herein as:

**PEDESTRIAN BRIDGE OVER CHAUGA RIVER**

in strict accordance with the Contract Documents hereto and totaling:

Ninety Two Thousand and <sup>00</sup>/100 Dollars (92,000<sup>00</sup>).

As an Alternate to the bid item above, and with the special condition that he contractor will remove all trees within the limits of construction, the undersigned hereby proposes to furnish all labor, equipment and materials, and to perform all work for the project referred to herein as:

**PEDESTRIAN BRIDGE OVER CHAUGA RIVER**

in strict accordance with the Contract Documents hereto and totaling:

Ninety-three Thousand Eight Hundred and <sup>00</sup>/100 Dollars (93,800<sup>00</sup>).

The undersigned hereby agrees that, upon written acceptance of this bid, he will within 7 days of receipt of such notice execute a formal contract agreement with the Owner, and that he will provide the bond or guarantees required by the Contract Documents.

The undersigned hereby agrees that, if awarded the contract, he will commence the work within Seven (7) calendar days after the date of the written notice to proceed, and that he will complete the work within one hundred and ten (110) calendar days after the date of such notice.

The undersigned acknowledges receipt of the following addenda:

Enclosed is a bid guarantee, consisting of

5% of Bid

in the amount of

Respectfully submitted,

R & G CONSTR.

FIRM NAME

P.O. Box 5524, Charlotte, NC 28225

BUSINESS ADDRESS

BY: *[Signature]*

TITLE: *V. President*

**RELIANCE INSURANCE COMPANY**

HOME OFFICE, PHILADELPHIA, PENNSYLVANIA

Bond No. \_\_\_\_\_

**BID BOND**

APPROVED BY THE AMERICAN INSTITUTE OF ARCHITECTS  
A.I.A. DOCUMENT NO. A-310 (FEB. 1970 ED.)

KNOW ALL MEN BY THESE PRESENTS, THAT WE **R & G CONSTRUCTION COMPANY**  
P.O. Box 5524, Charlotte, NC 28225

as Principal, hereinafter called the Principal, and the RELIANCE INSURANCE COMPANY of Philadelphia, Pennsylvania, a corporation duly organized under the laws of the State of Pennsylvania, as Surety, hereinafter called the Surety, are held and firmly bound unto

Oconee County Parks, Recreation, & Tourism, Walhalla, SC

as Obligee, hereinafter called the Obligee, in the sum of **Five Percent (5%)** of Amount Bid

**Dollars (\$ \_\_\_\_\_ (5%) \_\_\_\_\_),**  
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for **Construct Pedestrian Bridge over Chauga River**

NOW THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **24th** day of **July** A.D. 19 **96**

**R & G CONSTRUCTION COMPANY**

(Principal)

(Seal)

*Peggy Faltra*  
\_\_\_\_\_  
(Witness)

*John R. Costin*  
\_\_\_\_\_  
John R. Costin (title) **President**

RELIANCE INSURANCE COMPANY

*Rebecca S. Pruett*  
\_\_\_\_\_  
Rebecca S. Pruett, Attorney-in-Fact

ADMINISTRATIVE OFFICE, PHILADELPHIA, PENNSYLVANIA

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that RELIANCE SURETY COMPANY is a corporation duly organized under the laws of the State of Delaware, and that RELIANCE INSURANCE COMPANY and UNITED PACIFIC INSURANCE COMPANY, are corporations duly organized under the laws of the Commonwealth of Pennsylvania and that RELIANCE NATIONAL INDEMNITY COMPANY is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called "the Companies") and that the Companies by virtue of signature and seals do hereby make, constitute and appoint Howell V. Pruett, C. Carey Anderson, Lynne E. Bruce, Rebecca S. Pruett., of Charlotte, North Carolina their true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for and on their behalf, and as their act and deed any and all bonds and undertakings of suretyship and to bind the Companies thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of the Companies and sealed and attested by one other of such officers, and hereby ratifies and confirms all that their said Attorney(s)-in-Fact may do in pursuance hereof.

This Power of Attorney is granted under and by the authority of Article VII of the By-Laws of RELIANCE SURETY COMPANY, RELIANCE INSURANCE COMPANY, UNITED PACIFIC INSURANCE COMPANY, and RELIANCE NATIONAL INDEMNITY COMPANY which provisions are now in full force and effect, reading as follows:

ARTICLE VII - EXECUTION OF BONDS AND UNDERTAKINGS

1. The Board of Directors, the President, the Chairman of the Board, any Senior Vice President, any Vice President or Assistant Vice President or other officer designated by the Board of Directors shall have power and authority to (a) appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and (b) to remove any such Attorney(s)-in-Fact at any time and revoke the power and authority given to them.
2. Attorney(s)-in-Fact shall have power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute deliver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.
3. Attorney(s)-in-Fact shall have power and authority to execute affidavits required to be attached to bonds, recognizances, contracts of indemnity or other conditional or obligatory undertakings and they shall also have power and authority to certify the financial statement of the Company and to copies of the By-Laws of the Company or any article or section thereof.

The Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the Executive and Finance Committees of the Boards of Directors of Reliance Insurance Company, United Pacific Insurance Company and Reliance National Indemnity Company by Unanimous Consent dated as of February 28, 1994 and by the Executive and Financial Committee of the Board of Directors of Reliance Surety Company by Unanimous Consent dated as of March 31, 1994.

"Resolved that the signatures of such directors and officers and the seal of the Company may be affixed to any such Power of Attorney or any certificates relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such Power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company, in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, the Companies have caused these presents to be signed and their corporate seals to be hereto affixed, this June 13, 1995.



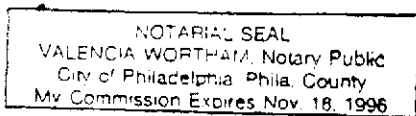
RELIANCE SURETY COMPANY  
RELIANCE INSURANCE COMPANY  
UNITED PACIFIC INSURANCE COMPANY  
RELIANCE NATIONAL INDEMNITY COMPANY

*Charles B. Schmalz*

STATE OF Pennsylvania }  
COUNTY OF Philadelphia } ss.

On this, June 13, 1995, before me, Valencia Wortham, personally appeared Charles B. Schmalz, who acknowledged himself to be the Executive Vice President of the Reliance Surety Company, and the Vice President of Reliance Insurance Company, United Pacific Insurance Company, and Reliance National Indemnity Company and that as such, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as its duly authorized officer.

In witness whereof, I hereunto set my hand and official seal.



*Valencia Wortham*

Notary Public in and for the State of Pennsylvania  
Residing at Philadelphia

I, Anita Zippert, Secretary of RELIANCE SURETY COMPANY, RELIANCE INSURANCE COMPANY, UNITED PACIFIC INSURANCE COMPANY, and RELIANCE NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 24th day of July 19 96.

*Anita Zippert*  
Secretary



DATE: July 24, 1996

Gentlemen:

In compliance with your invitation for bids, the undersigned hereby proposes to furnish all labor, equipment and materials, and to perform all work for the project referred to herein as:

**PEDESTRIAN BRIDGE OVER CHAUGA RIVER**

in strict accordance with the Contract Documents hereto and totaling:

One Hundred Twenty Four Thousand and

Sixty and \_\_\_\_\_ and 00/100 Dollars (124,060).

As an Alternate to the bid item above, and with the special condition that the contractor will remove all trees within the limits of construction, the undersigned hereby proposes to furnish all labor, equipment and materials, and to perform all work for the project referred to herein as:

**PEDESTRIAN BRIDGE OVER CHAUGA RIVER**

in strict accordance with the Contract Documents hereto and totaling:

One Hundred Twenty Four Thousand and

Sixty and \_\_\_\_\_ and 00/100 Dollars (124,060).

The undersigned hereby agrees that, upon written acceptance of this bid, he will within 7 days of receipt of such notice execute a formal contract agreement with the Owner, and that he will provide the bond or guarantees required by the Contract Documents.

The undersigned hereby agrees that, if awarded the contract, he will commence the work within Seven (7) calendar days after the date of the written notice to proceed, and that he will complete the work within one hundred and ten (110) calendar days after the date of such notice.

The undersigned acknowledges receipt of the following addenda:

Addendum #1, July 22, 1996

Enclosed is a bid guarantee, consisting of bid bond  
in the amount of 5% of total bid

Respectfully submitted,

Taylor & Murphy Construction Co.  
FIRM NAME

PO Box 6215 Asheville, NC 28816  
BUSINESS ADDRESS

BY: Mike Long

TITLE: Vice-President



# RELIANCE INSURANCE COMPANY

Philadelphia, Pennsylvania

## BID BOND

APPROVED BY THE AMERICAN INSTITUTE OF ARCHITECTS  
A.I.A. DOCUMENT NO. A-310 (FEB. 1970 ED.)

KNOW ALL MEN BY THESE PRESENTS, that we Taylor & Murphy Construction Company, Inc.

as Principal, hereinafter called the Principal, and RELIANCE INSURANCE COMPANY of Philadelphia, Pennsylvania, a corporation duly organized under the laws of the State of Pennsylvania, as Surety, are held and firmly bound unto **Oconee County, South Carolina**

as Obligee, hereinafter called the Obligee in the penal sum of **Five Percent of Amount of Bid (5%)**

DOLLARS (\$ \_\_\_\_\_ )

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal has submitted a bid for **Pedestrian Bridge at Chauga River, Chau Ram County Park**

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed, sealed, and dated this 23rd day of July, 19 96

William M. Neuman  
(Witness)  
ASSISTANT SECRETARY

TAYLOR & MURPHY CONSTRUCTION COMPANY, INC.  
Principal (Seal)

By: Michael J. V.P.

RELIANCE INSURANCE COMPANY  
Surety (Seal)

By: [Signature]  
Attorney-in-Fact

ADMINISTRATIVE OFFICE, PHILADELPHIA, PENNSYLVANIA

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that RELIANCE SURETY COMPANY is a corporation duly organized under the laws of the State of Delaware, and that RELIANCE INSURANCE COMPANY and UNITED PACIFIC INSURANCE COMPANY, are corporations duly organized under the laws of the Commonwealth of Pennsylvania and that RELIANCE NATIONAL INDEMNITY COMPANY is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called "the Companies") and that the Companies by virtue of signature and seals do hereby make, constitute and appoint James W. Bland, Vickie L. Petras, Donna K. Ashley, Martin Pallazzo, H. Wayne Gibson, Maryann Ienberg, of Charlotte, North Carolina their true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for and on their behalf, and as their act and deed any and all bonds and undertakings of suretyship and to bind the Companies thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of the Companies and sealed and attested by one other of such officers, and hereby ratifies and confirms all that their said Attorney(s)-in-Fact may do in pursuance hereof.

This Power of Attorney is granted under and by the authority of Article VII of the By-Laws of RELIANCE SURETY COMPANY, RELIANCE INSURANCE COMPANY, UNITED PACIFIC INSURANCE COMPANY, and RELIANCE NATIONAL INDEMNITY COMPANY which provisions are now in full force and effect, reading as follows:

ARTICLE VI - EXECUTION OF BONDS AND UNDERTAKINGS

1. The Board of Directors, the President, the Chairmen of the Board, any Senior Vice President, any Vice President or Assistant Vice President or other officer designated by the Board of Directors shall have power and authority to (a) appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and (b) to remove any such Attorney(s)-in-Fact at any time and revoke the power and authority given to them.
2. Attorney(s)-in-Fact shall have power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute deliver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.
3. Attorney(s)-in-Fact shall have power and authority to execute affidavits required to be attached to bonds, recognizances, contracts of indemnity or other conditional or obligatory undertakings and they shall also have power and authority to certify the financial statement of the Company and to copies of the By-Laws of the Company or any article or section thereof.

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the Executive and Finance Committees of the Boards of Directors of Reliance Insurance Company, United Pacific Insurance Company and Reliance National Indemnity Company by Unanimous Consent dated as of February 28, 1994 and by the Executive and Financial Committees of the Board of Directors of Reliance Surety Company by Unanimous Consent dated as of March 31, 1994.

"Resolved that the signatures of such directors and officers and the seal of the Company may be affixed to any such Power of Attorney or any certificates relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such Power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company, in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, the Companies have caused these presents to be signed and their corporate seals to be hereto affixed, this November 11, 1994.



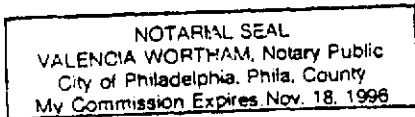
RELIANCE SURETY COMPANY  
RELIANCE INSURANCE COMPANY  
UNITED PACIFIC INSURANCE COMPANY  
RELIANCE NATIONAL INDEMNITY COMPANY

*Charles B. Schmalz*

STATE OF Pennsylvania  
COUNTY OF Philadelphia } ss.

On this, November 11, 1994, before me, Valencia Wortham, personally appeared Charles B. Schmalz, who acknowledged himself to be the Executive Vice President of the Reliance Surety Company, and the Vice President of Reliance Insurance Company, United Pacific Insurance Company, and Reliance National Indemnity Company and that as such, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as its duly authorized officer.

In witness whereof, I hereunto set my hand and official seal.



*Valencia Wortham*

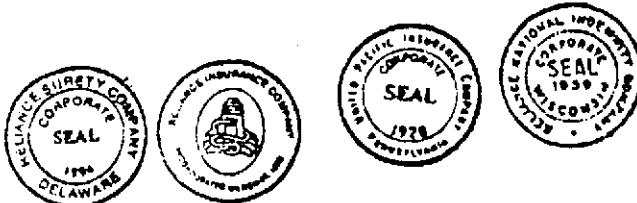
Notary Public in and for the State of Pennsylvania  
Residing at Philadelphia

I, Anita Zippert, Secretary of RELIANCE SURETY COMPANY, RELIANCE INSURANCE COMPANY, UNITED PACIFIC INSURANCE COMPANY, and RELIANCE NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 23 day of July 19 96.

*Anita Zippert*

Secretary





## Cranston, Robertson & Whitehurst, P.C.

ENGINEERS PLANNERS SURVEYORS

OLD ENGINE COMPANY NO. 1 POST OFFICE BOX 2848  
162 ELLIS STREET AUGUSTA, GEORGIA 30903-2848

TELEPHONE (706) 722-1888  
TELECOPIER (706) 722-2879

J. CRAIG CRANSTON, P.E., K.L.S.  
THOMAS H. ROBERTSON, P.E., R.L.S.  
ELDRIDGE A. WHITEHURST, JR., P.E.  
JAMES B. CRANFORD, JR., P.E.

JOHN T. ATTAWAY, R.L.S.  
WAYNE SWANN, R.L.S.  
JOHN M. HUGG  
SCOTT L. JOHNSON  
KEITH A. LAWRENCE  
VAUGHN L. MAXWELL, III  
DENNIS J. WELCH

August 6, 1996

Ms. Marianne Dillard  
Oconee County Purchasing Department  
208 Booker Drive  
Walhalla, South Carolina 29691

Re: Pedestrian Bridge over the  
Chauga River  
Our File No. 95-613

Dear Ms. Dillard:

We have completed our review of the bid tabulation for the construction of the Chauga River bridge located in Chau Ram County park. The low bidder, R&G Construction, has provided references as requested for our review.

Based on our review of the bid tabulation and investigation of the references provided by R&G Construction Company, we recommend that R&G Construction be awarded this project. We are enclosing a copy of the references for R&G Construction Company for your files.

We stand prepared to proceed with the construction phase upon your direction. If we can be of further assistance to you regarding any aspect of this project, please contact us at you earliest convenience.

Sincerely,

CRANSTON, ROBERTSON & WHITEHURST, P.C.

  
James B. Cranford, Jr., P.E.

JBC:cww  
Enclosure

BIDDER	Boggs Tractor Co., Inc.	Pioneer Machinery, Inc.	Blanchard Machinery Co.		
Base Bid	\$ 4,623.00	\$ 5,615.37	\$ 13,230.10		
Sales Tax	97.00	170.10	661.51		
Total	\$ 4,720.00	\$ 5,785.47	\$ 13,891.61		
Delivery	30 days	2 weeks	30 days		
Attended Bid Opening: Marianne Dillard, Jenny Peay, Lee Davis, Peggy Boggs - Oconee County, Bernie Melcher - Pioneer Machinery					

**BID NO. 96-05**

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The Boggs Tractor Co Inc  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for Repairs to 1979 Rex Compactor for the Oconee County Motor Pool

BASE BID	\$ <u>4623.00</u>
S. C. Sales Tax	<u>97.00</u>
TOTAL Bid Price	\$ <u>4720.00</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 30 days after order is received  
Bidding Organization: Boggs Tractor Co Inc  
Address: 487 Mauldin Mill Rd Geneca S.C.  
Signature of Bidders Representative: [Signature]  
Title: Pres Date: 7-30-96  
Telephone: 864 882 2202

**BID NO. 96-05**  
(Use this number on envelopes and  
all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The PIONEER MACHINERY INC.  
submits herewith our Bid in response to bid request number shown above, and in  
compliance with the description(s) and/or specification(s) attached hereto for  
Repairs to 1979 Rex Compactor for the Oconee County Motor Pool

BASE BID	\$ <u>5615.37</u>
S. C. Sales Tax	<u>170.10</u>
TOTAL Bid Price	\$ <u>5785.47</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental  
Form attached hereto.

Delivery Date: 2 Weeks after Compactor arrives at Pioneer Machinery Shop.

Bidding Organization: Pioneer Machinery Inc.

Address: PO Box 1098-405 Oak Road, Piedmont, SC 29673

Signature of Bidders Representative: *M. Mark Anderson*

Title: Parts Manager Date: 7/31/96

Telephone: (864) 269-7995

**BID NO. 96-05**

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The BLANCHARD MACHINERY COMPANY  
submits herewith our Bid in response to bid request number shown above, and in  
compliance with the description(s) and/or specification(s) attached hereto for  
Repairs to 1979 Rex Compactor for the Oconee County Motor Pool

BASE BID	\$ <u>13,230.10</u>
S. C. Sales Tax	<u>*</u>
TOTAL Bid Price	\$ <u>13,230.10</u>

\* OUR PRICE EXCLUDES ANY APPLICABLE TAXES.

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.


Delivery Date: WITHIN 30 DAYS AFTER RECEIPT OF ORDER  
Bidding Organization: BLANCHARD MACHINERY COMPANY  
Address: P.O. Box 7517 COLUMBIA, SC 29202  
Signature of Bidders Representative: [Signature]  
Title: Treasurer Date: 7/30/96  
Telephone: 803-791-7100

**BID SUPPLEMENTAL FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 WEST MAIN STREET**  
**WALHALLA, SOUTH CAROLINA 29691**

DATE: 7/30/96 BID NO. 96-05

The BLANCHARD MACHINERY COMPANY takes the following exceptions:  
(Bidder)

1. AS NOTED EARLIER, OUR BID DOES NOT INCLUDE ANY APPLICABLE TAXES.
2. BLANCHARD MACHINERY WILL SUPPLY A 6 MONTH WARRANTY ON LABOR AND ON ANY CATERPILLAR PARTS INSTALLED. IF ANOTHER BRAND PART FAILS DURING THE WARRANTY PERIOD, WE WILL PURSUE THE SUPPLIER OF THAT PART FOR WARRANTY CONSIDERATION ; ANY MONIES RECEIVED WILL BE FORWARDED TO OCONEE COUNTY IN FULL.

SIGNATURE: 



BIDDER		Miller Bros. Giant Tire Service, Inc.		Fletcher's Cobre Tire, Inc. *	
APPROX QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
4	1600X25 24 E-4 new	1240	\$ 4,960.00	1130	\$ 4,520.00
4	26.5x25 26 L-4 new	2175	8,700.00	1775	7,100.00
2	29.5x29 28 L-4 new	2250	4,500.00	2615	5,230.00
4	29.5x29 28 L-4 new	2475	9,900.00	2615	10,460.00
8	1600x25 24 E-4 recap	660	5,280.00	460	3,680.00
2	26.5x25 26 L-4 recap	1255	2,510.00	1280	2,560.00
2	29.5x29 28 L-3 recap	1305	2,610.00	1155	2,310.00
2	29.5x29 28 L-4 recap	1285	2,570.00	1710	3,420.00
15	1400.24 10 tractor grip recap	170	2,550.00	175	2,625.00
GRAND TOTAL			\$ 43,580.00	\$ 41,905.00	
Delivery		1 - 10 days		7 working days/ 2 weeks	
				*Not included in price:	
				labor - \$50.00/hr	
				Tire seal - \$20.00/gal	
				"O" rings - \$12.50 ea (2 per tire)	
				Valve stems	
Attended Opening: Jenny Peay, Ann Albertson, Lee Davis - Oconee County					

**BID NO. 96-06**

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The MILLER BROS. GIANT TIRE SERVICE, INC.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for tires for heavy equipment for Oconee County Motor Pool.

Quantity	Description	Unit Price	Total
4	1600 x 25 24 E-4 New	1240.00	4,960.00
4	26.5 x 25 26 L-4 New	2175.00	8,700.00
2	29.5 x 29 28 L-4 New	2250.00	4,500.00
4	29.5 x 29 28 L-4 New	2475.00	9,900.00
8	1600 x 25 24 E-4 Recap	660.00	5,280.00
2	26.5 x 25 26 L-4 Recap	1255.00	2,510.00
2	29.5 x 29 28 L-3 Recap	1305.00	2,610.00
2	29.5 x 29 28 L-4 Recap	1285.00	2,570.00
15	1400.24 10 Tractor Grip Recap (do not include installation)	170.00	2,550.00
	Above prices shall include valve stems, tire seals, o-rings, labor, etc. for complete installation plus cost of trip to install tires, except for Tractor Grip tires.		43,580.00

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: ONE TO TEN DAYS DEPENDANT ON MANUFACTURERS AVAILABILITY

Bidding Organization: MILLER BROS. GIANT TIRE SERVICE, INC.

Address: P.O. BOX 3965, CAYCE, SC 29171

Signature of Bidders Representative: *J.M. Moore*

Title: MANAGER

Date: 7-31-96

Telephone: 803 796-8880

BID NO. 96-06

(Use this number on envelopes and all related correspondence.)

BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691

The Fletcher's Cobre tire, Inc. submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for tires for heavy equipment for Oconee County Motor Pool.

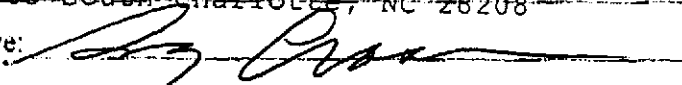
Quantity	Description	Unit Price	Total
4	1600 x 25 24 E-4 New	1,130.00	4,520.00
4	26.5 x 25 26 L-4 New	1,775.00	7,100.00
2	29.5 x 29 28 L-4 New	2,615.00	5,230.00
4	29.5 x 29 28 L-4 New	2,615.00	10,460.00
8	1600 x 25 24 E-4 Recap	460.00	3,680.00
2	26.5 x 25 26 L-4 Recap	1,280.00	2,560.00
2	29.5 x 29 28 L-3 Recap	1,155.00	2,310.00
2	29.5 x 29 28 L-4 Recap	1,710.00	3,420.00
15	1400.24 10 Tractor Grip Recap (do not include installation)	175.00	2,625.00
	Above prices shall include valve stems, tire seals, o-rings, labor, etc. for complete installation plus cost of trip to install tires, except for Tractor Grip tires.		

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: July 31, 1996

Bidding Organization: Fletcher's Cobre Tire, Inc

Address: 1036 Interstate 85 South Charlotte, NC 28208

Signature of Bidders Representative: 

Title: Manager Date: July 31, 1996

Telephone: (704) 394-0138

##### SEE EXCEPTION SHEET ATTACHED #####

BID SUPPLEMENTAL FORM

OCONEE COUNTY PURCHASING DEPARTMENT

201 WEST MAIN STREET

WALHALLA, SOUTH CAROLINA 29691

DATE: July 31, 1996

BID NO. 96-06

The Fletcher's Cobre Tire, Inc. takes the following exceptions:  
(Bidder)

- 1) Valve stems and other hardware can only be priced after exact requirements are known (part numbers) and are not included in the tire price.
- 2) Tire seal is \$20.00 per gallon and is not included in the tire price.
- 3) "o" rings are not included in the tire price and will be billed at 12.50 for all sizes.
- 4) Labor is not included in tire prices and will be billed at 50.00 per hour portal to portal from our Spartanburg service facility.
- 5) Disposal of junk tires is not included in tire prices.
- 6) Applicable taxes are extra.
- 7) New tires are Firestone brand.
- 8) New tire delivery within 7 working days and retreads within 2 weeks after pickup.

SIGNATURE: 

Request for Approval - Less Than Required Number of Quotes

- Motor Pool needs parts to repair the 900.06 Mitsubishi shovel bucket (Esco bucket) at Rock Quarry.
- Only two authorized dealers for Esco parts in this area are Interstate Equipment and Norx. Norx's quote is lower at \$4,366.43.
- Since the cost is over \$2,500.00 we are required to obtain three quotes. Not able to obtain third quote.
- Requesting permission to issue Purchase Order to Norx for Esco bucket parts.

REQUISITION

TO: PURCHASING DEPARTMENT OCONEE COUNTY

FROM: UMOTOR POOL  
DEPARTMENT

7-23-96  
DATE

DELIVER TO: \_\_\_\_\_  
(NAME AND LOCATION)

10-001-00040-71725  
Budget Code Number

DATE REQUESTED \_\_\_\_\_

(Send Original and Yellow Copy to Purchasing Department)

Quantity	Description	Estimated Cost	Quotations (Unit Price)		Total Price
			Interstate	Domestic	
6	Point 57R		115.00	109.25	655.50
6	Quadrant 57LK		18.30	17.38	104.28
1	Center edge 121		180.00	<del>180.00</del> 188.00	188.00
2	LH Edge 12L-L		233.00	221.00	442.00
2	RH Edge 121-R		233.00	221.00	442.00
10	Small Runner KLRDIAC		140.00	133.00	1330.00
4	Large Runner KLRDIAB		266.00	252.00	1008.00
3	Weld on pads (bases) KLB03AC		69.00	65.55	196.65
			4582.80		
					4366.43
	900.06 Mitsubishi				
	100 TAX! and freight				

*Review*

*10/24/95*

KNOWN SUPPLIERS

*Nor X*

PURCHASING DEPT. USE ONLY

ISSUED TO \_\_\_\_\_

ADDRESS \_\_\_\_\_

P.O. # \_\_\_\_\_

VENDOR # \_\_\_\_\_

ENCUMBRANCE DATE \_\_\_\_\_

CERTIFICATION

I HEREBY CERTIFY THAT THE ITEMS LISTED ABOVE ARE NEEDED BY THIS DEPARTMENT FOR THE SOLE USE AND BENEFIT OF OCONEE COUNTY.

I FURTHER CERTIFY THAT THE BALANCE OF THIS ACCOUNT AS OF REQUISITION DATE IS \$ \_\_\_\_\_.

I DO NOT WISH THIS PURCHASE TO EXCEED \$ \_\_\_\_\_.

*Melvin Jackson*  
department head

SPECIAL SHIPPING INSTRUCTIONS

NUDITY?  
OK

ORDINANCE 92-12

DRAFT #9  
4/20/92

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, TO BE KNOWN AS THE ST. JOHNS COUNTY PUBLIC NUDITY ORDINANCE; STATING THE INTENT OF THE ORDINANCE; PROVIDING THE DEFINITION OF NUDITY AS PROHIBITED BY THIS ORDINANCE AND PROVIDING OTHER DEFINITIONS; PROVIDING LEGISLATIVE FINDINGS; PROHIBITING NUDITY AND SEXUAL CONDUCT OR THE SIMULATION THEREOF WITHIN ALCOHOLIC BEVERAGE ESTABLISHMENTS; PROHIBITING NUDITY IN CERTAIN OTHER PUBLIC PLACES; PROVIDING FOR ENFORCEMENT AND PENALTIES FOR THE VIOLATION OF THIS ORDINANCE; PROVIDING FOR INJUNCTIVE RELIEF; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE COUNTY CODE; AND PROVIDING AN EFFECTIVE DATE.

a) WHEREAS, the Board of County Commissioners of St. Johns County, Florida (the "Board"), is aware that local governments may, by virtue of the twenty-first (21st) amendment to the United States Constitution, regulate and prohibit various forms of actual and simulated Nude and sexual conduct, and the depiction thereof, within and around Establishments Dealing In Alcoholic Beverages. See California v. LaRue, 409 U.S. 109, 93 S.Ct. 390, rehearing denied, 410 U.S. 948, 93 S.Ct. 1351 (1972); and New York State Liquor Authority v. Bellanca, 452 U.S. 714, 101 S.Ct. 2599 (1981); and,

b) WHEREAS, the Board is aware that local governments may prohibit the exposure of certain body parts in and around Establishments Dealing In Alcoholic Beverages, see Geaneas v. Willets, 911 F.2d 579 (11th Cir. 1990); and,

c) WHEREAS, the Board wishes to regulate nudity and sexual conduct in and around Establishments Dealing In Alcoholic Beverages; and, the Board is aware of evidence from other communities that indicates that nudity and sexual conduct, coupled with alcohol in Public Places, begets undesirable behavior, and that prostitution, attempted rape, rape, and assault have occurred and have the potential for occurring in and around Establishments Dealing In Alcoholic Beverages where Nude and sexual conduct is permitted; and,

d) WHEREAS, the Board wishes to protect against similar conditions to the end that they not occur in St. Johns County at or around Establishments Dealing In Alcoholic Beverages; and,

e) WHEREAS, the Board desires to prohibit the public display of Nude conduct and sexual behavior or the simulation thereof in and around Establishments Dealing In Alcoholic Beverages; and,

f) WHEREAS, the Board finds and determines that there are increasing incidents of nudity in Public Places other than Establishments Dealing In Alcoholic Beverages and in other places readily visible to the public; and,

g) WHEREAS, the Board finds and determines that Persons who choose to appear Nude in Public Places are



engaging in conduct which often serves to impose their nudity on others who did not seek it out, who are not able to reasonably avoid observing it, and who may be offended or distressed thereby; and,

h) WHEREAS, appearing Nude in Public Places was a criminal offense at common law and was considered an act malum en se; and,

i) WHEREAS, the Board desires to protect and preserve the unique character of St. Johns County as a family oriented, historic attraction for families, tourists and businesses; and,

j) WHEREAS, the Board finds and determines that appearing Nude in Public Places is still contrary to the general societal disapproval that the people of St. Johns County have of persons appearing Nude among strangers in Public Places; and,

k) WHEREAS, the Board finds and determines that the mere appearance of Persons in the Nude in Public Places generally increases incidents of prostitution, sexual assaults and batteries, attracts other criminal activity to the community, and encourages degradation of women and other activities which break down family structures; and,

l) WHEREAS, the Board finds and determines that without regulation, public nudity constitutes harmful conduct and occurs in a manner which is incompatible with the normal primary activity of a particular place at a particular time; and,

m) WHEREAS, the Board's sole intent in enacting this ordinance is to prohibit the conduct of being Nude in Public Places and to suppress the adverse secondary effects such nudity generates, the Board nevertheless recognizes that there may be instances wherein appearing Nude in a Public Place may be expressive conduct incidental to and a necessary part of the freedom of expression that is protected by United States or Florida constitutional provisions; and,

n) WHEREAS, a requirement that dancers don opaque covering sufficient to cover the Buttocks and the Breasts as such portions of the human anatomy are defined in this ordinance does not deprive the dance of whatever erotic message, if any, it may convey, but simply makes such message, if any, slightly less graphic and imposes only an incidental limitation on the message; and,

o) WHEREAS, it is the intent of the Board to protect and preserve the public health, safety, welfare and morals

of St. Johns County by restricting, to the full extent allowed by the United States and Florida constitutions, the act of being Nude to places which are not frequented by the public and places which are not readily visible to the public; and,

p) WHEREAS, St. Johns County is essentially a rural - suburban community the largest municipality of which (the City of St. Augustine) has a population of less than 13,000 people; and,

q) WHEREAS, St. Johns County is a county that is, and desires very much to continue to be, a community that contains and is known for traditional wholesome public recreation activities and historic facilities such as: the historic city of St. Augustine; the ocean beaches; the inland waterways; the golf Tournament Players Championship; the international headquarters and facilities of the Association of Tennis Professionals; and the future home of the PGA Tour Hall of Fame; and,

r) WHEREAS, the Board finds and determines that the average person applying contemporary St. Johns County community standards would find that the public nudity prohibited by this ordinance, if allowed, when taken as a whole (i) appeals to the prurient interests and (ii)

lacks serious literary, artistic, political, and scientific value; and, -

s) WHEREAS, non regulation of persons appearing nude in Public Places within St. Johns County encourages commercial Entities and other Entities and Persons to advertise outside of St. Johns County and the State of Florida by billboard, radio, print and other media the availability of nudity in Public Places within St. Johns County and thus encourages the influx into St. Johns County of Persons seeking (i) to observe and/or participate in such nudity and (ii) to participate in the disorderly, harmful, and illegal conduct that is associated therewith, thereby increasing injuries and damages to the citizens of this county who will be victims of such increased disorderly, harmful, and unlawful conduct; and,

t) WHEREAS competitive commercial advertising and/or exploitation of nudity encourages escalation of Nude and lewd conduct within the competing commercial establishments exploiting such conduct and thereby increases the adverse effects upon public order and the public health; and

u) WHEREAS, the Board finds and determines that the prohibitions contained herein are the most reasonable and minimal restrictions required so as to regulate conduct which is adverse to public order, health, morality, and

decency within St. Johns County when such conduct takes place at locations where the public is present or is likely to be present, or where such conduct would be readily visible to the public; and,

v) WHEREAS, the passage of this ordinance is necessary to preserve the basic character of the unincorporated community of St. Johns County; and

w) WHEREAS, the Board is aware that States may regulate the conduct of appearing Nude in Public Places, see Michael Barnes v. Glen Theatre, Inc. 115 L.Ed 2d 504, 111 S.Ct. 2456 (1991); and,

x) WHEREAS, the Board is not hereby prohibiting nudity in truly private places or prohibiting nudity which is protected by United States or Florida constitutional provisions; and,

y) WHEREAS, the Board finds and determines that the express exemption contained in Section 7(b)(ii) of this ordinance provides adequate protection to Persons who, without such express exemption, might otherwise be prevented or discouraged by the ordinance from exercising constitutionally protected rights; and

(z) WHEREAS, although the Board is of the opinion that this ordinance is a general ordinance regulating conduct

and is not an ordinance that affects the use of land as contemplated by Florida Statute 125.66,—the Board does not wish to become sidetracked in lengthy and expensive litigation concerning procedural matters that are not relevant to the subject matter of this ordinance and has determined to enact this ordinance under the more conservative, expensive, and time consuming "affecting use of land" procedure as well as under the general procedure for ordinances that regulate conduct; and,

aa) WHEREAS, the Board finds and determines that this ordinance is consistent with its current comprehensive plan;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, THAT:

Section 1. TITLE: This ordinance shall be known as the St. Johns County Public Nudity Ordinance.

Section 2. INTENT: It is the intent of this ordinance to protect and preserve the health, safety, welfare,

and morals of the citizens of St. Johns County by prohibiting a Person from intentionally or recklessly appearing or being Nude, or causing another Person to appear or be Nude, in a Public Place and in other places which may reasonably be expected to be observed by the public within the unincorporated areas of St. Johns County except:

- a) When such Person appears Nude in a Place Provided Or Set Apart For Nudity provided (i) such Person is Nude for the sole purpose of performing the legal function(s) that is customarily intended to be performed within such Place Provided Or Set Apart For Nudity and (ii) such Person is not Nude for the purpose of obtaining money or other financial gain for such Person or for another person or Entity, or;
- b) When the conduct of being Nude can not legally be prohibited by this ordinance (i) because it constitutes a part of a bona fide live communication, demonstration or performance by such Person wherein such nudity is expressive conduct incidental to and necessary for the conveyance or communication of a genuine message or public expression and is not a guise or pretense utilized to exploit nudity for profit

or commercial gain (see for instance Board of County Commissioners vs. Dexterhouse, 348 So. 2d 916 (Fla. 2nd DCA 1977) and as such is protected by the United States or Florida Constitution or (ii) because it is otherwise protected by the United States or Florida Constitution.

It is the Board's further intention to accomplish those intents and purposes expressed by the Board in the "Whereas" provisions of this ordinance, each of which are incorporated by reference into this Section 2.

Section 3. DEFINITIONS: Capitalized terms, when used in this ordinance, shall have the following meanings:

a. Alcoholic Beverages: All distilled spirits and all beverages containing one-half of 1 percent or more alcohol by volume. The percentage of alcohol by volume shall be determined by measuring the volume of the standard ethyl alcohol in the beverage and comparing it with the volume of the remainder of the ingredients as though said remainder ingredients were distilled water.

b. Breast: A portion of the human female mammary gland (commonly referred to as the female breast) including the nipple and the areola (the darker colored area of the breast surrounding the nipple) and an outside area of such gland wherein such outside area is (i) reasonably



compact and contiguous to the areola and (ii) contains at least the nipple and the areola and 1/4 of the outside surface area of such gland.

c. Buttocks: (For a short general description see the last sentence of this subsection.) The area at the rear of the human body (sometimes referred to as the glutaesus maximus) which lies between two imaginary straight lines running parallel to the ground when a person is standing, the first or top such line being 1/2 inch below the top of the vertical cleavage of the nates (i.e., the prominence formed by the muscles running from the back of the hip to the back of the leg) and the second or bottom such line being 1/2 inch above the lowest point of the curvature of the fleshy protuberance (sometimes referred to as the gluteal fold), and between two imaginary straight lines, one on each side of the body (the "outside lines"), which outside lines are perpendicular to the ground and to the horizontal lines described above and which perpendicular outside lines pass through the outermost point(s) at which each nate meets the outer side of each leg. Notwithstanding the above, Buttocks shall not include the leg, the hamstring muscle below the gluteal fold, the tensor fasciae latae muscle or any of the above-described portion of the human body that is between either (i) the left inside perpendicular line and the left outside

perpendicular line or (ii) the right inside perpendicular line and the right outside perpendicular line. For the purpose of the previous sentence the left inside perpendicular line shall be an imaginary straight line on the left side of the anus (i) that is perpendicular to the ground and to the horizontal lines described above and (ii) that is 1/3 of the distance from the anus to the left outside line, and the right inside perpendicular line shall be an imaginary straight line on the right side of the anus (i) that is perpendicular to the ground and to the horizontal lines described above and (ii) that is 1/3 of the distance from the anus to the right outside line. (The above description can generally be described as covering 1/3 of the buttocks centered over the cleavage for the length of the cleavage.)

d. Entity: Any proprietorship, partnership, corporation, association, business trust, joint venture, joint-stock company or other for profit and/or not for profit organization.

e. Establishment Dealing In Alcoholic Beverages: Any business, commercial or other establishment (whether for profit or not for profit and whether open to the public at large or where entrance is limited by cover charge or membership requirement) including those licensed by the State for sale and/or service of Acoholic Beverages, and any bottle club; hotel; motel; restaurant; night club, country club; cabaret; meeting facility utilized by any

religious, social, fraternal or similar organization; business, commercial or other establishment where a product or article is sold, dispensed, served or provided with the knowledge, actual or implied, that the same will be, or is intended to be mixed, combined with or drunk in connection or combination with an Alcoholic Beverage on the premises or curtilage of said business, commercial or other establishment; or business, commercial or other establishment where the consumption of Alcoholic Beverages is permitted. Premises, or portions thereof such as hotel rooms, used solely as a private residence, whether permanent or temporary in nature, shall not be deemed to be an Establishment Dealing In Alcoholic Beverages.

f. Nude: Any Person insufficiently clothed in any manner so that any of the following body parts are not entirely covered with a fully opaque covering:

- (1) The male or female genitals, or
- (2) The male or female pubic area, or
- (3) The female Breast (see the last sentence in this subsection f), or
- (4) The Buttocks. Attire which is insufficient to comply with this requirement includes, but is not limited to, G-Strings, T-Backs, dental floss and thongs.

Body paint, body dyes, tattoos, liquid latex whether wet or dried, and similar substances shall not be considered

opaque covering. Each female Person may determine which 1/4 of her Breast surface area (see definition of Breast) contiguous to and containing the nipple and the areola is to be covered.

g. Person: Any live human being aged ten years of age or older.

h. Places Provided Or Set Apart For Nudity: Shall mean enclosed single sex public restrooms, enclosed single sex functional shower, locker and/or dressing room facilities, enclosed motel rooms and hotel rooms designed and intended for sleeping accommodations, doctor's offices, portions of hospitals, and similar places in which nudity or exposure is necessarily and customarily expected outside of the home and the sphere of privacy constitutionally protected therein. This term shall not be deemed to include places where a person's conduct of being Nude is used for his or her profit or where being Nude is used for the promotion of business or is otherwise commercially exploited.

i. Public Place: Any location frequented by the public, or where the public is present or likely to be present, or where a person may reasonably be expected to be observed by members of the public. Public Places include, but are not limited to, streets, sidewalks, parks, beaches, business and commercial establishments (whether for profit or not for profit and whether open to the public

at large or where entrance is limited by a cover charge or membership requirement), bottle clubs, hotels, motels, restaurants, night clubs, country clubs, cabarets, and meeting facilities utilized by any religious, social, fraternal or similar organization. Premises, or portions thereof such as hotel rooms, used solely as a private residence, whether permanent or temporary in nature shall not be deemed to be a Public Place.

Section 4. LEGISLATIVE FINDINGS: In addition and supplemental to the findings and determinations contained in the "Whereas" provisions of this ordinance which are incorporated by reference into this Section 4, it is hereby found by the Board, acting in its legislative capacity for the purpose of regulating the conduct of appearing Nude in Public Places and for the purpose of regulating nudity and other conduct in Establishments Dealing In Alcoholic Beverages, that, considering what has happened in other communities, the acts prohibited in Section 5 hereinbelow encourage or create the potential for the conduct of prostitution, attempted rape, rape, and assault in and around Establishments Dealing In Alcoholic Beverages; that actual and simulated nudity and sexual conduct, coupled with the consumption of Alcoholic Beverages in Public Places, begets and has the potential for begetting undesirable and unlawful behavior; that sexual, lewd, lascivious, and salacious conduct among patrons and employees within Establishments Dealing

In Alcoholic Beverages results in violation of law and creates dangers to the health, safety, morals, and welfare of the public and those who engage in such conduct; and, it is the intent of section 5 of this ordinance to specifically prohibit nudity, gross sexuality and the simulation thereof in Establishments Dealing In Alcoholic Beverages.

Section 5. NUDITY, SEXUAL CONDUCT PROHIBITED IN ESTABLISHMENTS DEALING IN ALCOHOLIC BEVERAGES: The following prohibitions and criteria shall apply within existing and/or newly created Establishments Dealing In Alcoholic Beverages and the curtilages thereof:

a. No person shall knowingly, intentionally or recklessly appear, or cause another person to appear, Nude or expose to public view his or her genitals, pubic area, vulva, or Buttocks, or any simulation thereof;

b. No female person shall knowingly, intentionally or recklessly expose, or cause another female person to expose her Breasts or any simulation thereof to public view;

c. No person or Entity maintaining, owning, or operating an Establishment Dealing In Alcoholic Beverages shall encourage, allow or permit any person to appear Nude or to expose to public view his or her genitals, pubic area, vulva, anus, or any portion of the Buttocks or simulation thereof. This section shall be violated if any portion of the Buttocks is visible from any vantage point.

d. No person or Entity maintaining, owning, or operating an Establishment Dealing In-Alcoholic Beverages shall encourage, allow or permit any female person to expose her Breasts or any simulation thereof to public view;

e. No person shall engage in and no person or Entity maintaining, owning, or operating an Establishment Dealing In Alcoholic Beverages shall encourage, allow or permit any sexual intercourse, masturbation, sodomy, bestiality, oral copulation, flagellation, lap dancing, straddle dancing, any sexual act which is prohibited by law, touching, caressing, or fondling of the breasts, buttocks, anus, or genitals, or the simulation thereof.

f. The prohibitions of this Section 5 shall not apply when a person appears Nude in a Place Provided Or Set Apart For Nudity provided (i) such person is Nude for the sole purpose of performing the legal function(s) that is customarily intended to be performed within such Place Provided Or Set Apart For Nudity and (ii) such person is not Nude for the purpose of obtaining money or other financial gain for such person or for another person or Entity.

g) Each female person may determine which 1/4 of her Breast surface area (see definition of Breast) contiguous to and containing the areola is to be covered.

h) This section 5 shall not be deemed to address photographs, movies, video presentations, or other non live performances.

Section 6. NUDITY PROHIBITED IN PUBLIC PLACES: It shall be unlawful for any Person to knowingly, intentionally, or recklessly appear, or cause another Person to appear, Nude in a Public Place or in any other place which is readily visible to the public, except as provided in Section 7. It shall also be unlawful for any Person or Entity maintaining, owning, or operating any Public Place establishment to encourage, suffer or allow any Person to appear Nude in such Public Place, except as provided in Section 7.

Section 7. EXEMPTIONS: The prohibitions of section 6 of this ordinance shall not apply:

- a. When a Person appears Nude in a Place Provided Or Set Apart For Nudity provided (i) such Person is Nude for the sole purpose of performing the legal function(s) that is customarily intended to be performed within such Place Provided Or Set Apart For Nudity and (ii) such Person is not Nude for the purpose of obtaining money or other financial gain for such Person or for another person or Entity, or;



b) When the conduct of being Nude can not legally be prohibited by this ordinance (i) because it constitutes a part of a bona fide live communication, demonstration or performance by a Person wherein such nudity is expressive conduct incidental to and necessary for the conveyance or communication of a genuine message or public expression and is not a mere guise or pretense utilized to exploit the conduct of being Nude for profit or commercial gain (see for instance Board of County Commissioners vs. Dexterhouse, 348 So. 2d 916 (Fla. 2nd DCA 1977) and as such is protected by the United States or Florida Constitution or (ii) because it is otherwise protected by the United States or Florida Constitution.

Section 8. ENFORCEMENT AND PENALTIES: Any person or Entity violating any of the provisions of this ordinance shall be prosecuted in the same manner as misdemeanors are prosecuted. Such violations shall be prosecuted in the name of the State of Florida in a court having jurisdiction of misdemeanors by the prosecuting attorney thereof and, upon conviction shall be punished by a fine not to exceed \$500 or by imprisonment in the County jail not to exceed 60 days or by both such fine and imprisonment. Each incident

or separate occurrence of an act that violates this ordinance shall be deemed a separate offense. -

Section 9. INJUNCTIVE RELIEF: In addition to the procedures provided herein, Establishments Dealing In Alcoholic Beverages that are not in conformity with these requirements shall be subject to appropriate civil action in the court of appropriate jurisdiction for abatement.

Section 10. TERRITORY EMBRACED: All territory within the legal boundaries of unincorporated St. Johns County shall be embraced by the provisions of this ordinance.

Section 11. SEVERABILITY: If any section, subsection, sentence, clause, phrase, word or provision of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, whether for substantive, procedural, or any other reason, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

Section 12. INCLUSION IN THE CODE: It is the intention of the Board and it is hereby provided that the provisions of this ordinance shall be made a part of the St. Johns County Code; that the sections of this ordinance

may be renumbered or relettered to accomplish such intention; and that the word "ordinance" may be changed to "section", "article", or other appropriate designation.

Section 13. In order to reduce controversy and provide widespread notice to the public, this ordinance shall be combined and compiled in and with the County's land development code in addition to and with the county code of St. Johns County.

Section 14. EFFECTIVE DATE: This ordinance shall become effective immediately upon receipt by the Clerk of the Board of notice that it has been filed with the Department of State.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, State of Florida this 21st day of April, 1992.

Effective Date: May 01, 1992

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: Fred O. Billup  
Its Chairman

ATTEST: CARL "BUD" MARKEL, ITS CLERK

By: Carl "Bud" Markel  
Clerk

ORDINANCE NO. 93-33

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AMENDING ORDINANCE N. 92-12 WHICH IS THE ORDINANCE KNOWN AS THE ST. JOHNS COUNTY PUBLIC NUDITY ORDINANCE. THIS ORDINANCE CLARIFIES THAT A MOTHER MAY BREASTFEED HER BABY IN PUBLIC AS ALLOWED BY FLORIDA STATUTE 383.015; AND PROVIDES AN EFFECTIVE DATE.

WHEREAS, the Florida Legislature recently created Florida Statute 383.015 which provides that a mother may breast feed her baby in any location, public or private, where the mother is otherwise authorized to be, irrespective of whether the nipple of the mother's breast is uncovered during or incidental to the breast feeding.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The St. Johns County Public Nudity Ordinance (Ordinance 92-12) is hereby amended by adding the following Section thereto:

Section 15. Notwithstanding any other provision of this ordinance, a mother may breast feed her baby in any location, public or private, where the mother is otherwise authorized to be, irrespective of whether the nipple of the mother's breast is uncovered during or incidental to the breast feeding.

Section 2. This Ordinance shall take effect immediately upon receipt of official acknowledgment by the Office of the

Department of State to the Clerk of the Board of County Commissioners that same has been filed.

PASSED AND ENACTED by the Board of County Commissioners of St. Johns County, State of Florida this 27th day of July, 1993.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

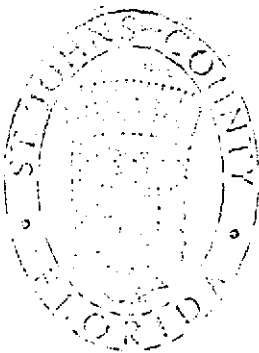
BY: Lina Balowage  
Its Chair

ATTEST: CARL "BUD" MARKEL, CLERK

BY: Carl Bud Markel  
Clerk

JGS/rl

Effective Date: August 6, 1993



**City of Walhalla**  
206 North Church Street  
Post Office Box 1099  
Walhalla, South Carolina 29691

(803) 638-4343

FAX (803) 638-4357

July 17, 1996

Norman Crain, Supervisor  
Oconee County Council  
Walhalla, South Carolina 29691

Dear Norman:

It is my understanding that 911 is getting a new system and will no longer need the telephone tape machine. On behalf of the City of Walhalla, I would like to request that the Magnasync telephone tape machine, Model 2R/P-20+T=1/2in. be given to the City of Walhalla and will be used by the Public Safety Department.

Your consideration and that of the Oconee County Council would be greatly appreciated.

Sincerely,

*Vickie L. Satterfield*  
Vickie L. Satterfield  
City Administrator